

***TOWN OF WILMINGTON  
MASSACHUSETTS***

***Recommendations of the  
Finance Committee  
and  
Planning Board***

***Relative to the  
WARRANT ARTICLES  
to be presented to the***

***ANNUAL TOWN MEETING***

***Saturday, May 3, 2014***

***10:30 a.m.***

***Wilmington Middle School  
Auditorium***

***Please bring this booklet to the Town Meeting***



TOWN OF WILMINGTON  
MASSACHUSETTS  

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FINANCE COMMITTEE

To the Voters of Wilmington:

This booklet contains the Warrant Articles for the Annual Town Meeting to be held at 10:30 a.m. on Saturday, May 3, 2014 at the Wilmington Middle School.

The Finance Committee has held public hearings over the past few months to review the Fiscal Year 2015 Budget and a public hearing in conjunction with the Planning Board to review all the Articles contained within this booklet.

The Fiscal Year 2015 Budget continues to be fiscally conservative and will maintain or increase Town services and programs for its residents. The largest increase is in the overtime budget for the Fire Department. This is due to retirements and the need to train new recruits which results in increased overtime as they are being trained. The Finance Committee recommends the acceptance of the Budget.

The Warrant also includes Articles for Capital Expenditures for new equipment, building repairs, new vehicles and funds for the Fourth of July Celebration, Memorial Day and Veterans' Day Observances. The Finance Committee recommends approval of these Articles with the exception of Article 20. Article 20 is requesting \$150,000 for a study of public buildings and the needs of the Town. While the Committee supports and endorses the idea of a review of the public buildings it is not appropriate at this time. As new construction or major renovations are usually paid for with a Prop 2 ½ debt exclusion and borrowing, it is too soon to take on more debt. A study done in the Fiscal Year 2016 or Fiscal Year 2017 would be better for the Town.

Article 26 is requesting \$150,000 to demolish the Whitefield School. The Finance Committee approved this Article. The Historical Commission has requested that they be given a year to find funding to keep the school. This request raises several questions; if funds are obtained only to stabilize the building, the Town still has a vacant building that needs considerable renovation. How would the remaining funds be obtained to complete the renovation or if funds were obtained to completely renovate the building, what would it become?

There are several Articles to purchase Town owned land. The Finance Committee, along with the Planning Board, did not approve Articles 38, 39 and 41. These parcels are not deemed surplus to the Town by the Property Review Board and the Town Manager. The Finance Committee and Planning Board approved Articles 42 and 43 as the Property Review Board and Town Manager deemed these properties surplus. Article 44, the petitioner would like to rezone the property from Residential 20 to General Business. The current Master Plan recommends this area be residential. The Finance Committee did not approve this Article due to traffic concerns, area residents' opposition and the petitioner not addressing the intended use of the property once it is rezoned.

Article 46, the petitioner would like to rezone from Residential 60 to Residential 20 to build a second home on the property. The Finance Committee and Planning Board did not approve this Article. Several residents were opposed to it as it would change the character of the neighborhood and abutters would lose their privacy.

The Finance Committee would like to thank the Town Manager, Assistant Town Manager, each of the Department Heads, Superintendent of Wilmington Public Schools and Staff and Superintendent of Shawsheen Regional Technical High School and Staff for their presentations and discussions on the Budget and various Warrant Articles.

Please review each of the enclosed Articles and consider the Finance Committee's recommendations when you vote at Town Meeting.

John F. Doherty, Chairman  
Theresa M. Manganelli, Vice Chairman  
Victoria L. Ellsworth, Secretary  
Jonathan R. Eaton  
Richard K. Hayden  
Bernard P. Nally  
Robert P. Palmer  
William J. Wallace  
Jordan H. Weiner



TOWN OF WILMINGTON, MASSACHUSETTS



WARRANT  
ANNUAL TOWN MEETING AND ELECTION

TO: EITHER OF THE CONSTABLES OF THE TOWN OF WILMINGTON:

**GREETINGS:**

In the name of the Commonwealth of Massachusetts and in the manner prescribed in the By-laws of said Town, you are hereby directed to notify and warn the inhabitants of the Town qualified to vote in Town affairs to meet and assemble at the Boutwell School (Precincts 1 and 2), Wildwood School (Precincts 3 and 4) and the Town Hall Auditorium (Precincts 5 and 6), Saturday the twenty-sixth day of April, A.D. 2014 at 7:45 o'clock in the forenoon, the polls to be opened at 8:00 a.m. and shall be closed at 8:00 p.m. for the election of Town Officers:

**ARTICLE 1.** To bring in your votes on one ballot respectively for the following named offices to wit: Two Selectmen for the term of three years and two members of the School Committee for the term of three years.

You are also hereby further required and directed to notify and warn the said inhabitants of the Town of Wilmington who are qualified to vote on elections and Town affairs therein to assemble subsequently and meet in the Town Meeting at the Middle School Auditorium, Carter Lane, in said Town of Wilmington on Saturday the third day of May, A.D. 2014 at 10:30 a.m., then and there to act on the following articles:

**ARTICLE 2.** To hear reports of Committees and act thereon.

**Board of Selectmen**

**ARTICLE 3.** To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow pursuant to any applicable statute a sum of money for the purpose of paying unpaid bills of previous years; or take any other action related thereto.

**Board of Selectmen**

**ARTICLE 4.** To see if the Town will vote to authorize the Treasurer/Collector, with the approval of the Selectmen, to enter into an agreement, under the provisions of Chapter 44, Section 53F of the Massachusetts General Laws, with one or more banks doing business in the Commonwealth of Massachusetts during Fiscal Year 2015 for a term not to exceed three years, which will permit the Town of Wilmington to maintain funds on deposit with such institutions in return for said institutions providing banking services; or take any other action related thereto.

**Board of Selectmen**

Finance Committee recommended **Approval** of this Article.

**ARTICLE 5.** To see how much money the Town will appropriate for the expenses of the Town and the salaries of several Town Officers and Departments and determine how the same shall be raised, whether by taxation, transfer from available funds, or otherwise; or take any other action related thereto.

**Board of Selectmen**

Finance Committee recommended **Approval** of this Article.

TOWN OF WILMINGTON  
FINANCE COMMITTEE RECOMMENDATIONS - FY 2015

Full Time Positions		Fiscal 2015			
		Transferred & Appropriated Fiscal 2014	Town Manager Recommendations	Finance Committee Recommendations	Recommended Appropriation
FY 14	FY 15	Expenditures Fiscal 2013			
<b>GENERAL GOVERNMENT</b>					
<b>Selectmen - Legislative</b>					
Salaries		4,712	4,818	4,818	4,818
Expenses		14,909	13,500	13,500	13,500
Furnishings & Equipment		0	0	0	0
		19,621	18,318	18,318	18,318
<b>Selectmen - Elections</b>					
Salaries		27,403	24,292	24,292	24,292
Expenses		8,334	4,375	4,375	4,375
		35,737	28,667	28,667	28,667
<b>Registrars of Voters</b>					
Salaries		1,875	1,875	1,875	1,875
Expenses		5,348	6,100	6,100	6,100
		7,223	7,975	7,975	7,975
<b>Finance Committee</b>					
Salaries		884	1,400	1,400	1,400
Expenses		8,103	8,500	8,500	8,500
		8,987	9,900	9,900	9,900
<b>Town Manager</b>					
Salary - Town Manager	1	153,669	135,698	138,715	138,715
Other Salaries	4	277,536	291,856	289,705	289,705
Expenses		66,586	70,300	70,300	70,300
Furnishings & Equipment		0	8,500	5,000	5,000
	5	497,791	506,354	503,720	503,720
<b>Town Accountant</b>					
Salary - Town Accountant	1	108,470	108,475	110,917	110,917
Other Salaries	4	242,488	246,068	251,996	251,996
Expenses		9,228	12,560	2,540	2,540
Furnishings & Equipment		230	0	0	0
	5	360,416	367,103	365,453	365,453
<b>Treasurer/Collector</b>					
Salary - Treasurer/Collector	1	91,550	95,290	101,332	101,332
Other Salaries	4	147,777	153,837	158,956	158,956
Expenses		40,545	34,767	32,022	32,022
Amt. Cert. Tax Title		13,981	15,000	15,000	15,000
Furnishings & Equipment		73	400	0	0
	5	293,926	299,294	307,310	307,310
<b>Town Clerk</b>					
Salary - Town Clerk	1	77,122	77,126	78,861	78,861
Other Salaries	2	90,747	94,873	100,338	100,338
Expenses		3,547	3,945	6,225	6,225
	3	171,416	175,944	185,424	185,424
<b>Board of Assessors</b>					
Salary - Principal Assessor	1	97,017	92,792	96,449	96,449
Other Salaries	2	95,844	101,141	106,111	106,111
Expenses		41,509	82,450	79,225	79,225
Appraisals & Inventory		73,259	20,750	2,900	2,900
ATB Costs		33,658	20,000	20,000	20,000
Furnishings & Equipment		1,500	3,090	500	500
	3	342,787	320,223	305,185	305,185



TOWN OF WILMINGTON  
FINANCE COMMITTEE RECOMMENDATIONS - FY 2015

	Full Time Positions			Fiscal 2015		
	FY 14	FY 15	Expenditures Fiscal 2013	Transferred & Appropriated Fiscal 2014	Town Manager Recommendations	Finance Committee Recommendations
Town Counsel			216,750	227,630	255,000	255,000
Legal Services			4,363	7,500	7,500	7,500
Expenses			221,113	235,130	262,500	262,500
Permanent Building Committee			0	0	0	0
Salaries			0	0	0	0
Expenses			0	0	0	0
Total General Government	21	21	1,959,017	1,960,463	1,994,452	1,994,452
PUBLIC SAFETY						
Police						
Salary - Chief	1	1	115,285	117,153	119,789	119,789
Salary - Deputy Chief	1	1	100,813	100,440	102,699	102,699
Salary - Lieutenants	4	4	251,601	315,926	396,440	396,440
Salary - Sergeants	6	6	406,623	406,723	349,816	349,816
Salary - Patrolmen	36	36	2,021,457	2,017,790	2,044,498	2,044,498
Salary - Clerical	2	2	89,112	94,212	119,121	119,121
Salary - IT Admin	1	1	0	64,101	70,892	70,892
Salary - Overtime			477,375	475,000	475,000	475,000
Salary - Paid Holidays			64,596	90,000	100,000	100,000
Salary - Specialists			11,250	13,800	13,800	13,800
Salary - Night Differential			41,573	43,056	40,248	40,248
Salary - Incentive			401,711	406,302	413,804	413,804
Sick Leave Buyback			20,833	27,700	28,342	28,342
Expenses			246,191	256,335	275,005	275,005
Furnishings & Equipment	51	51	4,248,420	4,462,638	4,569,454	4,569,454
Fire						
Salary - Chief	1	1	116,696	117,153	94,954	94,954
Salary - Deputy Chief	1	1	78,198	80,495	83,228	83,228
Salary - Lieutenants	6	6	448,563	446,533	476,639	476,639
Salary - Privates	32	32	1,689,391	1,854,148	1,971,695	1,971,695
Salary - Clerk	1	1	53,314	54,724	55,955	55,955
Salary - Part Time			16,494	19,500	17,549	17,549
Salary - Overtime			797,097	550,000	800,000	800,000
Salary - Training Overtime			0	0	40,000	40,000
Salary - Paid Holidays			119,390	134,900	137,946	137,946
Salary - EMT & Incentive Pay			11,825	9,625	11,250	11,250
Sick Leave Buyback			24,830	25,425	25,460	25,460
Expenses			131,173	173,100	208,447	208,447
Furnishings & Equipment	41	41	3,486,971	3,473,103	3,962,178	3,962,178
Public Safety Central Dispatch						
Personnel Services	12	12	573,671	564,162	597,473	597,473
Contractual Services			19,257	28,000	28,000	28,000
Materials & Supplies			3,326	3,750	3,750	3,750
Furnishings & Equipment	12	12	5,123	4,000	9,000	9,000
			601,377	599,912	638,223	638,223
Animal Control						
Salaries	1	1	41,589	42,122	43,025	43,025
Expenses			1,820	4,695	4,695	4,695
Total Public Safety	105	105	8,380,177	8,582,470	9,217,575	9,217,575

TOWN OF WILMINGTON  
FINANCE COMMITTEE RECOMMENDATIONS - FY 2015

Full Time Positions			Fiscal 2015				
FY 14	FY 15	Expenditures Fiscal 2013	Transferred & Appropriated Fiscal 2014	Town Manager Recommendations	Finance Committee Recommendations	Funds Available	Recommended Appropriation
PUBLIC WORKS							
PERSONNEL SERVICES							
	1	0	0	117,839	117,839		117,839
	6	0	0	393,445	393,445		393,445
1		118,887	121,208	0	0		0
3	4	235,988	236,937	312,055	312,055		312,055
		7,020	12,480	5,460	5,460		5,460
18.5	16	1,178,459	1,204,771	1,074,766	1,074,766		1,074,766
		86,044	62,210	74,000	74,000		74,000
		14,534	13,600	13,600	13,600		13,600
		8,676	13,600	13,600	13,600		13,600
3	3	189,005	194,259	199,849	199,849		199,849
		12,762	9,000	10,680	10,680		10,680
6	6	340,977	357,220	371,876	371,876		371,876
		17,233	19,210	19,645	19,645		19,645
2	2	137,808	140,916	144,086	144,086	40,000	144,086
		7,020	7,020	0	0		0
		11,858	10,580	10,820	10,820		10,820
		196,042	171,720	175,585	175,585		175,585
33.5	38	2,562,313	2,574,731	2,937,306	2,937,306	40,000	2,937,306
CONTRACTUAL SERVICES							
		7,700	7,700	9,920	9,920		9,920
		1,904	2,000	2,000	2,000		2,000
		86,195	88,090	91,090	91,090		91,090
		104,564	120,900	120,900	120,900		120,900
		1,796	2,000	2,000	2,000		2,000
		6,632	9,000	9,000	9,000		9,000
		18,907	19,000	24,000	24,000		24,000
		4,204	4,100	4,100	4,100		4,100
		72,167	80,000	80,000	80,000		80,000
		159,746	185,000	165,000	165,000		165,000
		1,435,378	1,656,301	1,685,406	1,685,406		1,685,406
		18,730	18,730	18,730	18,730		18,730
		210,000	160,000	160,000	160,000		160,000
		2,127,923	2,352,821	2,372,146	2,372,146		2,372,146
MATERIALS & SUPPLIES							
		4,800	4,800	4,800	4,800		4,800
		38,449	39,000	39,000	39,000		39,000
		76,950	82,000	82,000	82,000		82,000
		252,063	234,396	236,162	236,162		236,162
		175,918	148,714	148,657	148,657		148,657
		518	1,000	1,000	1,000		1,000
		6,057	6,500	9,000	9,000		9,000
		91,772	92,350	92,350	92,350		92,350
		9,885	13,650	13,650	13,650		13,650
		62,097	65,000	65,000	65,000		65,000
		199,460	191,570	191,570	191,570		191,570
		6,000	6,000	6,000	6,000		6,000
		923,969	884,980	889,189	889,189		889,189
FURNISHINGS & EQUIPMENT							
		39,990	31,800	19,950	19,950		19,950
33.5	38	5,654,195	5,844,332	6,218,591	6,218,591	40,000	6,218,591
Sewer							
1	1	71,865	78,680	82,919	82,919		82,919
		74,458	64,820	65,500	65,500		65,500
1	1	146,323	143,500	148,419	148,419		148,419
34.5	39	5,800,518	5,987,832	6,367,010	6,367,010	40,000	6,367,010
Total Public Works							



TOWN OF WILMINGTON  
FINANCE COMMITTEE RECOMMENDATIONS - FY 2015

Full Time Positions			Fiscal 2015				
FY 14	FY 15	Expenditures Fiscal 2013	Transferred & Appropriated Fiscal 2014	Town Manager Recommendations	Finance Committee Recommendations	Funds Available	Recommended Appropriation
COMMUNITY DEVELOPMENT							
Board of Health							
1	1	79,924	81,619	83,455	83,455		83,455
1	1	105,080	98,408	101,394	101,394		101,394
Other Salaries		7,745	13,000	13,000	13,000		13,000
Expenses		35,000	25,000	10,000	10,000		10,000
Mental Health							
2	2	227,749	218,027	207,849	207,849		207,849
Sealer of Weights & Measures							
Expenses		5,000	5,000	5,000	5,000		5,000
		5,000	5,000	5,000	5,000		5,000
Planning & Conservation							
1	1	83,293	83,904	87,652	87,652		87,652
4	4	212,189	218,435	225,368	225,368		225,368
Other Salaries		8,843	10,175	10,175	10,175		10,175
Expenses		1,947	1,950	700	700		700
Furnishings & Equipment							
5	5	306,272	314,464	323,895	323,895		323,895
Building Insp./Bd. of Appeals							
1	1	75,437	77,126	78,861	78,861		78,861
1	1	104,821	110,449	113,894	113,894		113,894
Other Salaries		3,913	3,450	3,500	3,500		3,500
Expenses		0	800	800	800		800
Furnishings & Equipment							
2	2	184,171	191,825	197,055	197,055		197,055
9	9	723,192	729,316	733,799	733,799		733,799
Total Community Development							
PUBLIC BUILDINGS							
1	1	97,687	102,415	111,188	111,188		111,188
44	45	2,359,758	2,542,413	2,562,617	2,562,617		2,562,617
Other Salaries		42,467	48,000	50,000	50,000		50,000
Overtime		15,716	13,600	14,400	14,400		14,400
Part Time Seasonal							
Heating Fuel		1,277,097	1,294,000	1,365,500	1,365,500		1,365,500
Electricity		171,886	190,000	200,000	200,000		200,000
Utilities		62,924	110,000	100,000	100,000		100,000
Expenses		517,867	565,400	551,000	551,000		551,000
45	46	4,545,402	4,865,828	4,954,705	4,954,705		4,954,705
Total Public Buildings							

TOWN OF WILMINGTON  
FINANCE COMMITTEE RECOMMENDATIONS - FY 2015

Full Time Positions				Fiscal 2015			
FY 14	FY 15	Expenditures Fiscal 2013	Transferred & Appropriated Fiscal 2014	Town Manager Recommendations	Finance Committee Recommendations	Funds Available	Recommended Appropriation
HUMAN SERVICES:							
1	1	61,221	61,224	62,602	62,602		62,602
		9,024	9,360	15,811	15,811		15,811
		1,741	1,950	1,950	1,950		1,950
		396,684	310,000	400,000	400,000		400,000
1	1	468,670	382,534	480,363	480,363		480,363
Library							
1	1	86,107	86,111	88,049	88,049		88,049
12	12	700,288	745,432	740,084	740,084		740,084
		34,344	35,540	35,815	35,815		35,815
		154,540	159,776	176,387	176,387		176,387
		15,150	12,000	16,605	16,605		16,605
13	13	990,429	1,038,859	1,056,940	1,056,940		1,056,940
Recreation							
1	1	72,664	75,572	77,804	77,804		77,804
1	1	48,281	50,441	51,576	51,576		51,576
		4,700	4,700	4,700	4,700		4,700
		700	0	0	0		0
2	2	126,345	130,713	134,080	134,080		134,080
Elderly Services							
1	1	68,525	69,973	71,548	71,548		71,548
3	3	125,118	129,172	132,484	132,484		132,484
		40,967	40,970	41,700	41,700		41,700
		0	0	0	0		0
4	4	234,610	240,115	245,732	245,732		245,732
Historical Commission							
		19,276	21,958	22,476	22,476		22,476
		7,432	6,750	6,750	6,750		6,750
		26,708	28,708	29,226	29,226		29,226
20	20	1,846,762	1,820,929	1,946,341	1,946,341		1,946,341
Total Human Services							
SCHOOLS							
		32,601,372	33,628,350	34,805,343	34,805,343		34,805,343
Shawsheen Valley Regional Vocational							
		3,562,275	3,612,275	3,767,358	3,767,358		3,767,358
		36,163,647	37,240,625	38,572,701	38,572,701		38,572,701
Total Schools							



Classification	FY14 Staff	FY15 Proposed Staff	FY13 Adjusted Budget	FY14 Adjusted Budget	FY15 Proposed Budget
<b>1. Teachers</b>					
A. Elementary* Salaries Expenses	108.2	107.2	7,264,183 88,154	7,692,500 91,053	7,816,407 86,930
B. Middle School Salaries Expenses	57.4	59.2	4,017,991 81,363	3,747,187 80,865	3,954,773 78,815
C. Senior High School* Salaries Expenses	71.2	72.5	4,961,375 143,016	4,842,745 136,069	4,991,262 132,457
D. Guidance Salaries Expenses	11.5	11.5	767,927 895	804,472 1,091	821,027 5,571
E. Special Education* Salaries	54.5	57.1	3,432,443	3,695,681	3,892,681
F. Substitute Salaries Salaries			200,152	200,152	300,240
<b>2. Administration</b>					
A. Central Office Salaries Expenses	9.7	11.2	737,179 461,040	766,336 578,128	897,978 760,173
B. Principals Salaries	13.0	13.0	1,196,759	1,243,967	1,254,345
C. Special Education* Salaries Expenses	10.0	10.0	692,901 767,556	705,512 719,556	731,125 689,556
D. Administrative Assistants Salaries	21.4	21.7	863,390	887,013	924,980

Classification		FY14 Staff	FY15 Proposed Staff	FY13 Adjusted Budget	FY14 Adjusted Budget	FY15 Proposed Budget
<b>3. Support Services</b>						
A. Nurses*						
Salaries		10.6	10.6	627,227	661,782	699,047
Expenses				7,664	7,664	7,600
B. Educational Assistants*						
Salaries		28.5	32.0	619,967	733,413	870,831
C. Transportation						
Regular Day				806,500	896,500	916,500
SPED				507,957	507,957	507,957
Vans		8.0	8.0	107,308	134,826	147,640
D. Athletics						
Salaries		1.0	1.0	241,159	243,353	244,166
Expenses				139,310	139,310	139,310
E. Maintenance and Utilities						
Utilities				517,749	522,763	523,187
Maintenance of Equipment				153,495	182,525	176,527
F. Security Monitors						
Salaries		2.0	2.0	27,583	27,568	28,189
G. Insurance and Training						
Staff Development				33,200	40,946	41,095
Insurance				34,500	34,500	34,500
<b>4. Tuitions</b>						
A. Special Education						
Tuition				3,068,887	3,301,805	3,129,363
<b>5. Equipment</b>						
A. Expenses						
				1,000	1,111	1,111
TOTAL		407.0	417.0	32,569,830	33,628,350	34,805,343

\* Staffing Moved To/From Local Funds To/From Grant Funds



TOWN OF WILMINGTON  
FINANCE COMMITTEE RECOMMENDATIONS - FY 2015

	Full Time Positions		Transferred & Appropriated Fiscal 2014	Town Manager Recommendations	Fiscal 2015	
	FY 14	FY 15			Funds Available	Recommended Appropriation
<b>MATURING DEBT &amp; INTEREST</b>						
Schools	3,147,927		3,585,312	3,506,775	3,506,775	3,506,775
Public Safety	131,950		128,700	125,200	125,200	125,200
General Government	0		0	0	0	0
Sewer	152,690		150,578	148,303	148,303	148,303
Water	133,120		130,520	127,720	127,720	127,720
Interest on Anticipation Notes & Authorization Fees & Misc. Debt	1,500		20,000	20,000	2,000	20,000
<b>Total Maturing Debt &amp; Interest</b>	<b>3,567,187</b>		<b>4,015,110</b>	<b>3,927,998</b>	<b>129,720</b>	<b>3,927,998</b>
<b>UNCLASSIFIED &amp; RESERVE</b>						
Insurance	602,811		714,011	802,960	85,241	802,960
Employee Health & Life Insurance	10,138,426		11,513,600	11,866,000	270,377	11,866,000
Employee Retirement Unused Sick Leave	56,090		50,000	50,000	50,000	50,000
Medicare Employer's Contribution	580,538		620,000	630,000	45,423	630,000
Salary Adjustments & Additional Costs	98,805		300,000	300,000	300,000	300,000
Local Transportation/Training Conf.	1,291		5,000	5,000	5,000	5,000
Out of State Travel	0		1,500	5,000	5,000	5,000
Computer Maintenance & Expenses	79,383		70,000	70,000	70,000	70,000
Annual Audit	31,000		32,000	33,000	33,000	33,000
Ambulance Billing	27,000		30,000	33,000	33,000	33,000
Town Report & Calendar	6,142		10,000	7,500	7,500	7,500
Professional & Technical Services	59,296		110,000	110,000	110,000	110,000
Reserve Fund	0		450,000	450,000	450,000	450,000
<b>Total Unclassified &amp; Reserve</b>	<b>11,680,782</b>		<b>13,906,111</b>	<b>14,362,460</b>	<b>401,041</b>	<b>14,362,460</b>
<b>TOTAL MUNICIPAL GOVERNMENT</b>	<b>38,503,037</b>	<b>240</b>	<b>41,868,059</b>	<b>43,504,340</b>	<b>570,761</b>	<b>43,504,340</b>
<b>STATUTORY CHARGES</b>						
Current Year Overlay	0		687,668	800,000	800,000	800,000
Retirement Contributions	4,402,219		4,638,996	4,948,175	4,948,175	4,948,175
Offset Items	42,600		42,423	42,423	42,423	42,423
Special Education	2,153		2,196	2,816	2,816	2,816
Mass Bay Transportation Authority	471,680		476,795	491,194	491,194	491,194
MAPC (Ch 688 of 1963)	7,033		7,209	7,410	7,410	7,410
RMV Non-Renewal Surcharge	12,500		12,500	12,500	12,500	12,500
Metro Air Pollution Control District	7,197		7,602	7,900	7,900	7,900
Mosquito Control Program	51,280		54,254	55,490	55,490	55,490
M.W.R.A. Sewer Assessment	2,241,570		2,408,266	2,354,227	2,354,227	2,354,227
School Choice	15,000		16,625	16,625	16,625	16,625
Charter Schools	132,310		111,142	109,031	109,031	109,031
Essex County Tech Institute	74,850		87,872	121,982	121,982	121,982
<b>Total Statutory Charges</b>	<b>7,460,392</b>		<b>8,553,548</b>	<b>8,969,773</b>	<b>790,273</b>	<b>8,969,773</b>
<b>Total</b>	<b>82,127,076</b>		<b>87,662,232</b>	<b>91,046,814</b>	<b>1,361,034</b>	<b>91,046,814</b>
<b>Proposed Capital Outlay &amp; Warrant Articles</b>	<b>2,279,533</b>		<b>3,936,665</b>	<b>3,061,755</b>		<b>3,061,755</b>
<b>Total Proposed Budget</b>	<b>84,406,609</b>		<b>91,598,897</b>	<b>94,108,569</b>	<b>1,361,034</b>	<b>94,108,569</b>

# ESTIMATED AVAILABLE FUNDS

	ACTUAL FY 2013	REVISED ESTIMATE FY 2014	ESTIMATE FY 2015
ESTIMATED AVAILABLE FUNDS			
Tax Levy	63,128,463	66,521,619	68,779,112
Local Receipts	7,816,487	7,365,000	7,255,000
Local Receipts - Sewer	2,744,766	2,584,966	2,535,409
Local Aid	13,115,138	13,365,856	13,428,014
Free Cash	0	340,645	750,000
Water Department - Available Funds	945,134	986,746	1,321,034
Sale of Cemetery Lots	20,000	20,000	20,000
Cemetery Trust Fund - Interest	20,000	20,000	20,000
Capital Stabilization Fund	90,000	0	0
Provision for Abates Surplus	600,000	0	0
Capital Project Closeouts	59,407	0	0
	88,539,395	91,204,832	94,108,569



**ARTICLE 6.** To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow pursuant to any applicable statute a sum of money for the purchase of new and/or replacement capital equipment, including but not limited to the following items, and further to authorize the sale, trade-in, conveyance or other disposition of any equipment being so replaced, such funds to be spent by the town department, so indicated, with the approval of the Town Manager and, to the extent set forth in Chapter 592 of the Acts of 1950, the Board of Selectmen, as follows:

Police Department

Purchase of five (5) replacement police cruisers.

Public Buildings Department

Purchase of three (3) one ton cargo vans.

Department of Public Works

Purchase of one (1) heavy duty dump truck to be assigned to the Highway Division.

Purchase of one (1) compact sedan to be assigned to the Highway Division.

Purchase of one (1) survey van to be assigned to the Engineering Division.

Purchase of one (1) excavator/backhoe to be assigned to the Cemetery Division.

Purchase of one (1) mower to be assigned to the Parks and Grounds Division.

School Department

Purchase of two (2) student transport vans;

or take any other action related thereto.

**Board of Selectmen**

Finance Committee recommended **Approval** of this Article.

**ARTICLE 7.** To see if the Town will vote to raise and appropriate, transfer from available funds or borrow pursuant to any applicable statute a sum of money for the purchase of two (2) ground speed control retrofits to be installed on existing sanders; or take any other action related thereto.

**Board of Selectmen**

Finance Committee recommended **Approval** of this Article.

**ARTICLE 8.** To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for the purchase of one (1) hydraulic breaker attachment for an existing excavator; or take any other action related thereto.

**Board of Selectmen**

Finance Committee recommended **Approval** of this Article.

**ARTICLE 9.** To see if the Town will vote to raise and appropriate, transfer from available funds or borrow pursuant to any applicable statute a sum of money for the purchase of hardware and software computer systems located in the Town Hall and Public Safety Building; or take any other action related thereto.

**Board of Selectmen**

Finance Committee recommended **Approval** of this Article.

**ARTICLE 10.** To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to make certain technology improvements in the Woburn Street, Shawsheen Elementary, North Intermediate and West Intermediate Schools including, but not limited to, the installation of digital projectors; or take any other action related thereto.

**Board of Selectmen**

Finance Committee recommended Approval of this Article.

**ARTICLE 11.** To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to make certain technology improvements including, but not limited to, the replacement of desktop computers in the Wilmington Middle School; or take any other action related thereto.

**Board of Selectmen**

Finance Committee recommended Approval of this Article.

**ARTICLE 12.** To see if the Town will vote to raise and appropriate, transfer from available funds or borrow pursuant to any applicable statute a sum of money for the purchase of equipment for the new high school including, but not limited to, a power lift, floor scrubber machines and snowblowers; or take any other action related thereto.

**Board of Selectmen**

Finance Committee recommended Approval of this Article.

**ARTICLE 13.** To see if the Town will vote to raise and appropriate, transfer from available funds or borrow pursuant to any applicable statute a sum of money for the renovation of the vault at Wilmington Town Hall; or take any other action related thereto.

**Board of Selectmen**

Finance Committee recommended Approval of this Article.

**ARTICLE 14.** To see if the Town will vote to raise and appropriate, transfer from available funds or borrow pursuant to any applicable statute a sum of money for the upgrade of the energy management systems controls located at the Public Safety Building; or take any other action related thereto.

**Board of Selectmen**

Finance Committee recommended Approval of this Article.

**ARTICLE 15.** To see if the Town will vote to raise and appropriate, transfer from available funds or borrow pursuant to any applicable statute a sum of money for the replacement of approximately 9,170 square feet of roof area at the North Intermediate School, such funds to be spent by the Public Buildings Department with the approval of the Town Manager; or take any other action related thereto.

**Board of Selectmen**

Finance Committee recommended Approval of this Article.



**ARTICLE 16.** To see if the Town will vote to raise and appropriate, transfer from available funds or borrow pursuant to any applicable statute a sum of money to undertake various improvements and repairs to municipal and school facilities including but not limited to addressing energy efficiencies, plant operations, mechanical systems, structural issues and code compliance, such funds to be spent by the Public Buildings Department with the approval of the Town Manager; or take any other action related thereto.

**Board of Selectmen**

Finance Committee recommended **Approval** of this Article.

**ARTICLE 17.** To see if the Town will vote to raise and appropriate, transfer from available funds or borrow pursuant to any applicable statute a sum of money for professional and technical services to design and permit the replacement of a 30-inch culvert passing under Butters Row; or take any other action related thereto.

**Board of Selectmen**

Finance Committee recommended **Approval** of this Article.

**ARTICLE 18.** To see if the Town will vote to raise and appropriate, transfer from available funds or borrow pursuant to any applicable statute a sum of money for the reconstruction of the Buzzell Senior Center parking lot; or take any other action related thereto.

**Board of Selectmen**

Finance Committee recommended **Approval** of this Article.

**ARTICLE 19.** To see if the Town will vote to raise and appropriate, transfer from available funds or borrow pursuant to any applicable statute a sum of money to replace the Self Contained Breathing Apparatus (SCBA) units for the Fire Department; or take any other action related thereto.

**Board of Selectmen**

Finance Committee recommended **Approval** of this Article.

**ARTICLE 20.** To see if the Town will vote to raise and appropriate, transfer from available funds or borrow pursuant to any applicable statute a sum of money for the development of a municipal facilities master plan to include evaluation of school buildings, municipal buildings, ballfields and other real property; or take any other action related thereto.

**Board of Selectmen**

Finance Committee **Took No Action** of this Article in anticipation of it being Withdrawn.

**ARTICLE 21.** To see if the Town will vote to raise and appropriate, transfer from available funds or borrow pursuant to any applicable statute a sum of money for the complete design and cost estimates for development of the proposed recreational complex at the former Yentile Farm property identified as 9 Cross Street on Assessors Map 39 Parcel 5; or take any other action related thereto.

**Board of Selectmen**

Finance Committee recommended **Approval** of this Article.



**ARTICLE 22.** To see if the Town will vote to raise and appropriate, transfer from available funds or borrow pursuant to any applicable statute a sum of money for the funding of a Fourth of July celebration; or take any other action related thereto.

**Board of Selectmen**

Finance Committee recommended **Approval** of this Article.

**ARTICLE 23.** To see if the Town will vote to raise and appropriate, transfer from available funds or borrow pursuant to any applicable statute a sum of money to deposit in the “Other Post Employment Benefits” stabilization fund as established by two-thirds vote on Article 20 of the May 2, 2009 Annual Town Meeting; or take any other action related thereto.

**Board of Selectmen**

Finance Committee recommended **Approval** of this Article.

**ARTICLE 24.** To see if the Town will vote to establish a new stabilization fund entitled “Employee Retirement Benefits” in accordance with Massachusetts General Law Chapter 40 Section 5B for the purpose of funding Wilmington’s retirement obligations through the Middlesex County Retirement System and further to raise and appropriate, transfer from available funds or borrow pursuant to any applicable statute a sum of money for the purpose of providing initial funding of said stabilization fund; or take any other action related thereto.

**Board of Selectmen**

Finance Committee recommended **Approval** of this Article.

**ARTICLE 25.** To see if the Town will vote to transfer the unexpended balance from the high school feasibility study as appropriated by vote of the May 1, 2010 Annual Town Meeting, Article 10, to be expended for the purpose of paying the costs of designing, permitting, constructing, equipping and furnishing a new high school including the payment of costs for any necessary site improvements as approved at the December 10, 2011 Special Town Meeting, Article 1; or take any other action related thereto.

**Board of Selectmen**

Finance Committee recommended **Approval** of this Article.

**ARTICLE 26.** To see if the Town will vote to transfer, pursuant to Chapter 40, Section 15A of the General Laws, the care, custody and control of the Whitefield School site as shown as Parcel 9 on Wilmington’s Assessor’s Map 79 from the Wilmington School Committee, which has declared such site surplus and unnecessary for the educational purposes of the Wilmington Public Schools, to the care, custody and control of the Board of Selectmen and under the management of the Town Manager, and further to see if the Town will vote to raise and appropriate, transfer from available funds or borrow pursuant to any applicable statute a sum of money for the purpose of demolishing the Whitefield School and properly disposing all material related to such demolition; or take any other action related thereto.

**Board of Selectmen**

Finance Committee recommended **Approval** of this Article.



**ARTICLE 27.** To see if the Town will vote to raise and appropriate, transfer from available funds or borrow pursuant to any applicable statute a sum of money for the purpose of acquiring the following described parcel of land on Adams Street for highway and drainage purposes and to determine how said appropriation shall be raised, whether by taxation, by transfer from available funds, by borrowing under the provisions of Massachusetts General Law Chapter 44, or by any combination thereof, and further to see if the Town will vote to authorize the Selectmen to purchase, take by eminent domain, receive as a gift or execute an option for said purposes, a portion of land being shown as Parcel 21 on Wilmington Assessor Map 52. Said portion is also shown as Parcel A on a plan entitled "9 Adams Street Proposed Roadway Easement Map 52, Lot 21" dated July 2013, scale 1 inch = 20 feet, drawn by the Town of Wilmington Department of Public Works Engineering Division, 121 Glen Road, Wilmington, MA 01887, and contains 420 square feet of land more or less according to said plan, which plan may be seen in the office of the Engineering Division; or take any other action related thereto.

**Board of Selectmen**

Finance Committee recommended Approval of this Article.

**ARTICLE 28.** To see if the Town will vote to accept as public ways the following described streets, as recommended by the Planning Board and laid out by the Selectmen (Massachusetts General Laws Ch. 41 and Ch. 82 as amended) and shown on certain Definitive Subdivision plans approved in accordance with "Rules and Regulations Governing the Subdivision of Land in the Town of Wilmington, Massachusetts," which plans are recorded at the Middlesex North Registry of Deeds and copies of which are on file in the office of the Town Clerk; and to authorize the Selectmen to acquire by purchase, gift or eminent domain such land and slope, drainage and other easements as may be necessary to effectuate the purpose of this Article; and further to raise and appropriate, transfer from available funds, or borrow pursuant to any applicable statute a sum of money to be spent by the Town Manager with the approval of the Board of Selectmen for such purposes.

Eleanor Drive – Beginning at the northwest corner of Lot 1 on Marion Street Extension as described on said plan; thence N80°-23'-43"E sixty-nine and ninety-nine hundredths (69.99) feet to a point; thence N80°-17'-49"E fifty-two and eighty-six hundredths (52.86) feet to a stone bound; thence S80°-17'-49"W twelve and nineteen hundredths (12.19) feet to a point; thence forty-seven and forty-nine hundredths (47.49) feet along the arc of a curve to the left with a radius of thirty (30.00) feet to a stone bound; thence seventy-one and sixteen hundredths (71.16) feet along the arc of a curve to the right with a radius of two hundred (200.00) feet to a stone bound; thence S09°-58'-47"W forty-seven and thirty-one hundredths (47.31) feet to a stone bound; thence one hundred eighty-seven and forty-eight hundredths (187.48) feet along the arc of a curve to the right with a radius of two hundred thirty-six (236.00) feet to a stone bound; thence one hundred forty-eight and seven hundredths (148.07) feet along the arc of a curve to the left with a radius of one hundred seventy-five (175.00) feet to a stone bound; thence S07°-01'-04"W thirty-two and thirty-two hundredths (32.32) feet to a stone bound; thence one hundred fifty-nine and forty-nine hundredths (159.49) feet along the arc of a curve to the left with a radius of one hundred seventy-five (175.00) feet to a stone bound; thence S45°-12'-06"E forty-three and forty-seven hundredths (43.47) feet to a stone bound; thence S45°-12'-06"E one hundred forty-six and ninety-one hundredths (146.91) feet to a point; thence eighty-four and twenty hundredths (84.20) feet along the arc of a curve to the right with a radius of sixty (60.00) feet to a stone bound; thence N45°-12'-06"W one hundred thirty-one and twenty-two hundredths (131.22) feet to a stone bound; thence two hundred five and six hundredths (205.06) feet along the arc of a curve to the right with a radius of two hundred twenty-five (225.00) feet to a stone bound; thence N07°-01'-04"E thirty-two and thirty-two hundredths (32.32) feet to a stone bound; thence one hundred ninety and thirty eight hundredths (190.38) feet along the arc of a curve to the right with a radius of two hundred twenty-five (225.00) feet to a stone bound; thence one hundred forty-seven and seventy-six hundredths (147.76) feet along the arc of a curve to the left with a radius of one hundred eighty-six (186.00) feet to a stone bound; thence N09°-58'-47"E forty-seven and thirty-one hundredths



(47.31) feet to a stone bound; thence fifty-five and twenty-one hundredths (55.21) feet along the arc of a curve to the left with a radius of one hundred fifty (150.00) feet to a stone bound; thence forty-seven and two hundredths (47.02) feet along the arc of a curve with a radius of thirty (30.00) feet to a stone bound and the beginning point.

The roadway parcel described above is Eleanor Drive and is shown on the plan entitled, "Wilmington, Massachusetts Street Acceptance Plan For Eleanor Drive Shown on Map 4;" Scale – one inch equals forty feet (1" = 40'); Dated November 21, 2011; Prepared by: Reid Land Surveyors, 365 Chatham Street, Lynn, Massachusetts.

The Eleanor Drive Right of Way contains 1.004 acres (43,763 square feet) more or less.

or take any other action related thereto.

**Board of Selectmen**

Finance Committee recommended Approval of this Article.

Planning Board recommended Approval of this Article.

**ARTICLE 29.** To see what sum the Town will vote to transfer into various line items of the Fiscal Year 2014 budget from other line items of said budget and from other available funds; or take any other action related thereto.

**Board of Selectmen**

Finance Committee Took No Action on this Article pending further information.

**ARTICLE 30.** To see if the Town will vote to raise and appropriate, transfer from available funds or borrow pursuant to any applicable statute a sum of money for the purpose of providing senior citizen work opportunities for services rendered to the Town in accordance with the Town's Senior Citizen Tax Work-Off Program; or take any other action related thereto.

**Board of Selectmen**

Finance Committee recommended Approval of this Article.

**ARTICLE 31.** To see if the Town will vote to raise and appropriate, transfer from available funds or borrow pursuant to any applicable statute a sum of money for the observance of Memorial Day and Veterans' Day; or take any other action related thereto.

**Board of Selectmen**

Finance Committee recommended Approval of this Article.

**ARTICLE 32.** To see if the Town will vote to raise and appropriate, transfer from available funds or borrow pursuant to any applicable statute the sum of \$750.00 for the purpose of renewing under the authority of Section 9 of Chapter 40 of the General Laws as amended, the lease of:

Veterans of Foreign Wars Clubhouse for the purpose of providing suitable headquarters for the Nee-Ellsworth Post 2458 of the Veterans of Foreign Wars of the United States.

or take any other action related thereto.

**Board of Selectmen**

Finance Committee recommended Approval of this Article.



**ARTICLE 33.** To see if the Town will vote to authorize or reauthorize as the case may be, revolving accounts pursuant to M.G.L. Chapter 44, Section 53E ½ for the various boards, commissions, departments and agencies of the Town; or take any other action related thereto.

**Board of Selectmen**

Finance Committee recommended **Approval** of this Article.

**ARTICLE 34.** To see if the Town will vote to amend the By-Laws of the Inhabitants of the Town of Wilmington Revised by amending the numbering sequence in Section 24 as follows; or take any other action related thereto.

by replacing

**24.1.2 – Abandonment**

Whenever a licensee has failed to use the license for a continuous period of 30 days in the business at the place for which the license was issued, the Chief of Police, through his designee, will report such to the Licensing Authority, who may then deem the license abandoned and expired. Written notice of such shall be provided to the licensee who shall be given reasonable opportunity to present evidence that business under the license was in fact conducted during the 30-day period or evidence of mitigating factors which the Licensing Authority may in its discretion deem sufficient to revoke the finding of abandonment.

with

**24.1.3 – Abandonment**

Whenever a licensee has failed to use the license for a continuous period of 30 days in the business at the place for which the license was issued, the Chief of Police, through his designee, will report such to the Licensing Authority, who may then deem the license abandoned and expired. Written notice of such shall be provided to the licensee who shall be given reasonable opportunity to present evidence that business under the license was in fact conducted during the 30-day period or evidence of mitigating factors which the Licensing Authority may in its discretion deem sufficient to revoke the finding of abandonment.

**Board of Selectmen**

Finance Committee recommended **Approval** of this Article.

**ARTICLE 35.** To see if the Town will vote to amend the By-Laws of the Inhabitants of the Town of Wilmington Revised by adding a new Section 54 as follows:

**SECTION 54**

**ENFORCEMENT OF RECREATION COMMISSION RULES AND REGULATIONS**

**Section 54.1 Scope**

This section shall apply to all rules and regulations duly adopted and promulgated by the Recreation Commission pursuant to its authority under General Laws, Chapter 45, Section 5.

## Section 54.2 Enforcement of Rules and Regulations

As an alternative to criminal prosecution for violations of the rules and regulations referred to in Section 54.1 of these Bylaws under applicable provisions of the General Laws, including but not limited to General Laws, Chapter 45, Section 24, the Town, acting through its Police Department, may elect to use the non-criminal disposition procedure set forth in General Laws, Chapter 40, Section 21D. The penalty under this Section 54.2 for violation of such rules and regulations shall be \$100.00 for the first offense and \$150.00 for each offense thereafter.

or take any other action related thereto.

**Board of Selectmen**

Finance Committee recommended **Approval** of this Article.

**ARTICLE 36.** To see if the Town will vote to amend the Zoning By-laws and associated Table 1 Principal Use Regulations as follows; or take any other action related thereto:

1. By amending Table 1 Principal Use Regulations by adding category 3.5.20 as follows:

	R10	R20	R60	055	NB	GB	CB	GI	HI	LI/ O	Site Plan Review	GW PD
3.5.20 Registered Marijuana Dispensary	NO	NO	NO		NO	NO	NO	SP	SP	NO	R	*

2. And by adding a new Section 3.5.20 under the classification of Business Uses by adding the following definition: 3.2.50 – Registered Marijuana Dispensary – The uses defined in section 6.10.1.1 of the By-laws.
3. And by adding a new section in Section 6 **SPECIAL PROVISIONS for Registered Marijuana Dispensary** as follows:

### 6.10 Registered Marijuana Dispensary

**6.10.1 Definitions** – The following definitions shall apply to this Section 6.10. Other terms which are not expressly defined herein shall have the definition and meaning given to them in the Humanitarian Medical Use of Marijuana Act, St. 2012, c. 369, G.L. c. 94C, App, Sections 1-1, et seq. and in the Massachusetts Department of Public Health Regulations promulgated thereunder, 105 CMR 725.001, et seq. All other terms shall be given their ordinary, plain meaning.

**6.10.1.1** Registered Marijuana Dispensary means a not-for-profit entity registered under 105 CMR 725.100, that acquires, cultivates, possesses, processes (including Development of related produces such as edible marijuana-infused products, tinctures, aerosols, oils or ointments), transfers, transports, sells, distributed dispenses, or administers marijuana, products containing marijuana, related supplies or educational materials to registered qualifying patients or their personal caregivers. Unless otherwise specified, Registered Marijuana Dispensary refers to the site(s) or dispensing, cultivation, and preparation of marijuana.

**6.10.1.2** Marijuana for Medical Use is marijuana that is designated and restricted for use by, and for the benefit of, Qualifying Patients in the treatment of Debilitating Medical Conditions as subject to 105 CMR 725.010(J).

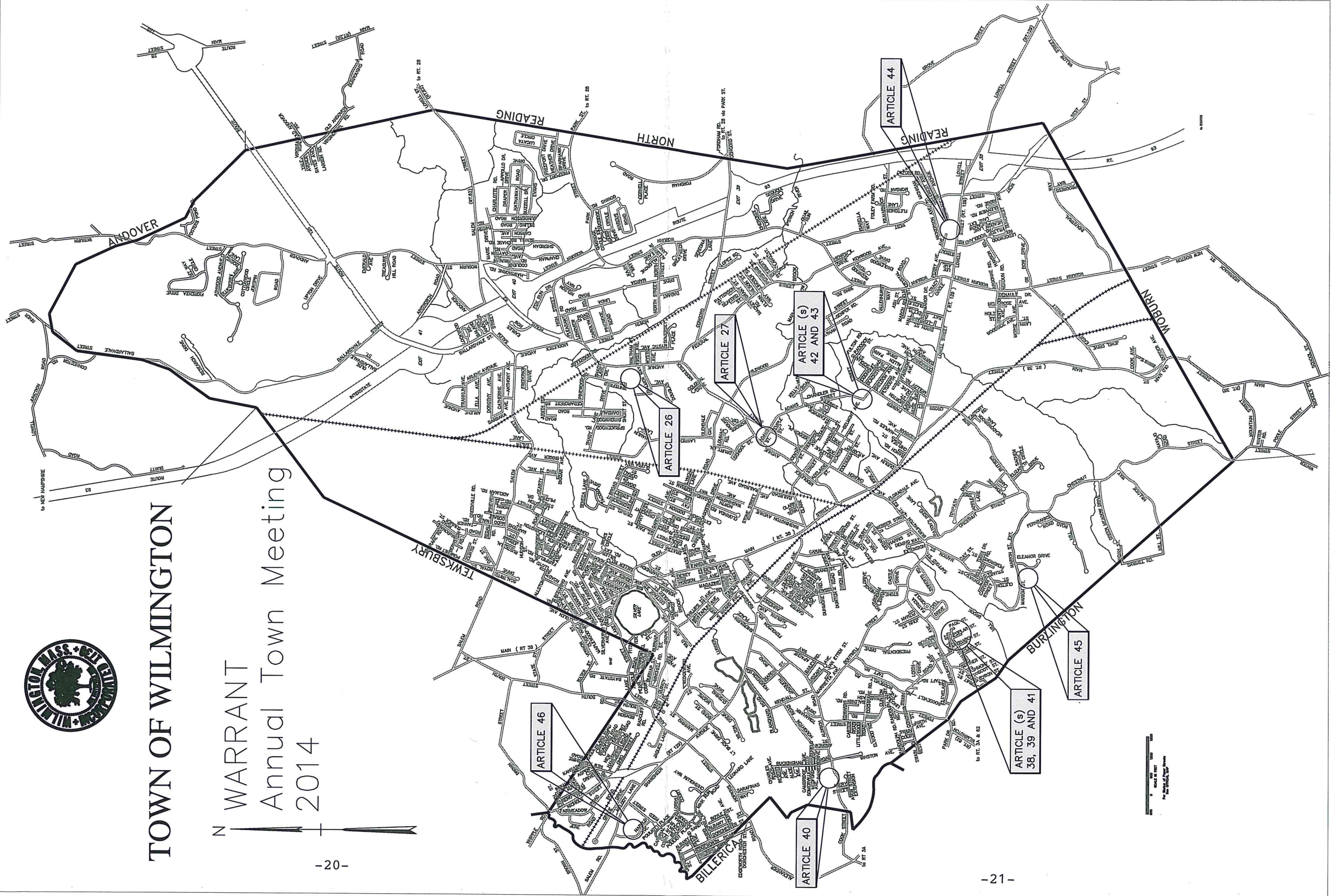
**6.10.1.3** Marijuana – the substance defined as “marihuana” under G.L. c. 94C, Sections 1, et seq.





# TOWN OF WILMINGTON

## WARRANT Annual Town Meeting 2014





6.10.1.4 **Personal Caregiver:** A person, registered by the Massachusetts Department of Public Health who is at least 21 years old, who has agreed to assist with a Qualifying Patient's medical use of marijuana, and who is not the registered Qualifying Patient's certifying physician. An employee of a hospice provider, nursing, or medical facility or a visiting nurse, personal care attendant, or home health aide providing care to a Qualified Patient may serve as a Personal Caregiver, including to patients under 18 years of age as a second caregiver.

6.10.1.5 **Qualifying Patient:** A Massachusetts resident 18 years of age or older who has been diagnosed by a Massachusetts licensed certifying physician as having a debilitating medical condition, or a Massachusetts resident under 18 years who has been diagnosed by two Massachusetts licensed certifying physicians, at least one of whom is a board-certified pediatric subspecialist, as having a debilitating medical condition that is also a life-limiting illness, subject to 105 CMR 725.010(J).

6.10.1.6 **Special Permit Granting Authority:** The Wilmington Planning Board.

6.10.2 A Registered Marijuana Dispensary is considered a non-profit facility or location that has been registered by the Massachusetts Department of Public Health, where medical marijuana is grown, processed and/or made available to a qualifying patient or a personal caregiver as determined by 105 CMR 725.000.

6.10.3 **Purpose and Intent** -It is the purpose and intent of this Section a) to provide for the placement of Registered Marijuana Dispensaries in accordance with the Humanitarian Medical use of Marijuana Act, G.L. c.94C, App. Sections 1-1, et seq., in locations suitable for lawful medical marijuana facilities; b) to minimize adverse impacts of Registered Marijuana Dispensaries on adjacent properties, residential neighborhoods, historic districts, schools, playgrounds, and other land uses potentially incompatible with such facilities; and c) to regulate the siting, design, placement, security, monitoring, modification and removal of Registered Marijuana Dispensaries.

6.10.4 **Applicability** – The cultivation (unless meeting the requirements for an agricultural exemption under G.L. c. 40A, Section 3), production, processing, assembly, packaging, retail or wholesale sale, trade, distribution or dispensing of Marijuana for Medical Use is prohibited unless permitted as a Registered Marijuana Dispensary by special permit under this Section 6.10.

6.10.4.1 No Registered Marijuana Dispensary shall be established except in compliance with the provisions of this Section 6.10

6.10.4.2 Nothing in this Bylaw shall be construed to supersede or to conflict with applicable federal and state laws governing the sale, distribution or use of controlled substances.

6.10.5 **Eligible Locations** - Registered Marijuana Dispensaries, other than agricultural operations meeting exemption standards under G.L. c. 40A Section 3, may be allowed by Special Permit issued by the Special Permit Granting Authority in General Industrial Districts and in Highway Industrial Districts provided that the facility meets the requirements of this Section 6.10 and is:

6.10.5.1 In a stand-alone, single use facility;

6.10.5.2 At least 1000 feet from the following: Any school, including a public or private elementary, vocational or secondary school or a public or private institution of higher education; child care facility; library; playground; public park or any similar facility where minors commonly congregate;

6.10.5.3 At least 1,000 feet from any residential zoning district; and

6.10.5.4 The distances referred to in this sub-section are measured in a straight line from the nearest point of the property line of the protected uses identified in sub-sections 6.10.5.2 and 6.10.5.3 to the nearest point of the property line of the proposed Registered Marijuana Dispensary.

#### **6.10.6 Special Permit**

No Registered Medical Marijuana Dispensary shall be allowed except by a Special Permit granted by the Special Permit Granting Authority and a license granted by the Wilmington Board of Health. Any such facility shall be limited to one or more of the following uses: a) cultivation of Marijuana for Medical Use (horticulture) [special permit not required for sites meeting agricultural exemption standards found in G.L. c. 40A Section 3]; b) processing and packaging of Marijuana for Medical Use, including marijuana that is in the form of smoking materials, food products, oils, aerosols, ointments, and other produces; c) retail sales or distribution of marijuana to other Qualifying Patients; and d) wholesale sale of marijuana to other Registered Marijuana Dispensaries located in Wilmington or in another community.

6.10.6.1 In addition to the development standards and conditions set forth in sub-section 6.10.7 of this Bylaw, a special permit application for a Registered Marijuana Dispensary shall include the following:

- a) name and address of each owner of the facility;
- b) copies of all required licenses and permits issued to the applicant by the Commonwealth of Massachusetts and any of its agencies for the Facility;
- c) evidence of the Applicant's right to use the site of the Facility for the Facility, such as a deed or lease;
- d) if the Applicant is a business organization, a statement under oath disclosing all of its owners, shareholders, partners, members, managers, directors, officers or other similarly situated individuals and entities and their addresses. If any of the above are entities rather than persons, the Applicant must disclose the identity of the owners of such entities until the disclosure contains the names of individuals;
- e) a certified list of all parties in interest entitled to notice of the hearing for the special permit application, taken from the most recent tax list of the Town and certified by the Town Assessor;
- f) a detailed floor plan of the premises of the proposed Registered Marijuana Dispensary identifying the square footage available and describing the functional areas of the Registered Marijuana Dispensary, including areas for any preparation of marijuana infused products;
- g) proposed security measures for the Registered Marijuana Dispensary, including lighting, fencing, gates and alarms, etc., to ensure the safety of persons and to protect the premises from theft; and
- h) copies of emergency procedures; policies and procedures for patient or personal caregiver home delivery; policies and procedures for the transfer, acquisition, or sale of marijuana; proposed waste disposal procedures and any waivers from the Department of Public Health regulations approved by the Department of Public Health for the Registered Marijuana Dispensary.



6.10.6.2 The Special Permit Granting Authority shall grant a Special Permit only upon the determination that the location and design are in harmony with its surroundings and that adequate safeguards exist through licensing or other means to assure on a continuing basis that activities therein will not be contrary to Massachusetts Department of Public Health Regulations and will not involve minors in any way, and only if the use is found by the Special Permit Granting Authority to comply with the minimum special permit criteria set forth in subsections 6.10.7 and 6.10.8.

6.10.6.3 A Special Permit shall lapse if not exercised within one year of issuance.

6.10.6.4 A Special Permit issued under this Section shall have a term limited to the duration of the applicant's ownership of the premises as a Registered Marijuana Dispensary. A Special Permit may be transferred only with the approval of the Special Permit Granting Authority in the form of an amendment to the special permit with all information required in this Section 6.10.6

6.10.6.5 Any violation of this Section 6.10 shall be grounds for revocation of a Special Permit issued under this Section.

#### **6.10.7 Development Standards and Conditions**

In addition to any requirements imposed by 105 CMR 725.000, as such may be amended from time to time, the following standards and conditions are required for issuance of a special permit under this Section 6.10:

6.10.7.1 Dimensional Requirements: Any building or structure containing a Registered Marijuana Dispensary shall meet the setback requirements and other dimensional controls of the underlying district as specified in these Bylaws.

6.10.7.2 All Registered Marijuana Dispensaries shall be contained within a building or structure.

6.10.7.3 No Registered Marijuana Dispensary shall have a gross floor area of less than 2,500 s.f. or in excess of 20,000 s.f.

6.10.7.4 A Registered Marijuana Dispensary may not be located in buildings that contain any medical doctor's or physician's offices or the offices of any other professional practitioners authorized by law to prescribe the use of medical marijuana.

6.10.7.5 The hours of operation of a Registered Marijuana Dispensary shall be set by the Special Permit Granting Authority, but in no event shall said facilities be open and/or operating between the hours of 8:00 p.m. and 8:00 a.m.

6.10.7.6 No smoking, burning or consumption of any product containing marijuana or marijuana-related products shall be permitted on the premises of a Registered Marijuana Dispensary.

6.10.7.7 No Registered Marijuana Dispensary shall be located inside a building which contains residential units, including but not limited to transient housing such as hotels, or inside a movable or mobile structure or vehicle, such as a van, truck, or mobile home/office.

6.10.7.8 Signage – All signage shall conform to the requirements of the Wilmington Zoning Bylaws for the zoning district in which the facility is located. The Special Permit Granting Authority may impose additional restrictions on signage as appropriate to mitigate any aesthetic impacts. Signage shall include the following language: "Registration card issued by the Massachusetts Department of Public Health required." The required text shall be a minimum of two inches in height.



6.10.7.9 Registered Marijuana Dispensaries shall provide the Wilmington Police Department, Building Inspector and the Special Permit Granting Authority with the names, phone numbers and email addresses of all management staff and keyholders to whom notices of operating problems associated with the establishment can be provided. Such contact information shall be kept current and updated by the permit holder.

6.10.7.10 Drive-through windows and/or any transactions with customers who are in vehicles at the time of the transaction are prohibited.

6.10.7.11 No person who is under the age of eighteen (18) shall be permitted on the premises of the Registered Marijuana Dispensary unless he or she is a Qualifying Patient or Primary Caregiver or is accompanied by his or her parent or legal guardian.

#### **6.10.8 Further Criteria**

In addition to any criteria imposed by 105 CMR 725.000, as such may be amended from time to time, the following criteria shall be required for issuance of a special permit under this Section 6.10:

6.10.8.1 No permit shall be granted hereunder to any applicant, principal officer, agent, owner or manager of the Registered Marijuana Dispensary who has been convicted of a felony in the Commonwealth of Massachusetts. The application shall include proof of the foregoing, by sworn statement and including submission to a CORI check from the Chief of Police for each of the aforementioned individuals. The Chief of Police shall report to the Special Permit Granting Authority prior to the close of the public hearing whether or not the applicant complies with this criterion.

**6.10.9 Mandatory Findings** The Special Permit Granting Authority shall not issue a special permit for a Registered Marijuana Dispensary unless it finds that:

6.10.9.1 the Facility is designed to minimize any adverse visual or economic impacts on abutters and other parties in interest, as defined in G.L. c.40A, Section 11;

6.10.9.2 the Facility is fully permitted by all agencies having jurisdiction within the Commonwealth of Massachusetts and is in compliance with all applicable state laws and regulations;

6.10.9.3 the applicant has satisfied all of the conditions and requirements of Sections 6.10.5, 6.10.6, 6.10.7 and 6.10.8 herein;

6.10.9.4 the Facility will have in place adequate security measures regarding the storage of product and the location of cultivation, including but not limited to the security of trash dumpsters.

**6.10.10 Abandonment or Discontinuance of Use** A Registered Marijuana Dispensary shall be required to remove all material, plants, equipment and other paraphernalia:

- a) prior to surrendering its state issued licenses or permits; or
- b) within three months of ceasing operations; whichever comes first.

**Planning Board**

Finance Committee recommended **Approval** of this Article.

Planning Board recommended **Approval** of this Article.

**ARTICLE 37.** To see if the Town will vote to amend the Zoning By-Laws, Section 3.9, as follows:

By amending Section 3.9 so that the term “Medical Marijuana Treatment Center(s)” as used therein is replaced by the term “Registered Marijuana Dispensary(ies)”;

By striking current Section 3.9.6 and replacing it with the following language:

3.9.6 Expiration – This Section 3.9 shall be in effect until the earliest of (1) the date on which the Attorney General’s Office approves any by-law adopted by the 2014 Annual Town Meeting which regulates Registered Marijuana Dispensaries or (2) December 31, 2014.

**Planning Board**

Finance Committee recommended **Approval** of this Article.

Planning Board recommended **Approval** of this Article.

**ARTICLE 38.** To see if the Town will vote to authorize the transfer of the care, custody, management and control of a certain parcel of land owned by the Town of Wilmington hereafter described to the Selectmen of the Town of Wilmington, said land having been determined to be no longer needed for any municipal purpose, and for the express purpose of conveying the same, all in accordance with Massachusetts General Laws Chapter 30B; and further that the Selectmen be and hereby authorized to grant and convey such interest in the land as is owned by the Town of Wilmington and to remain as open space in perpetuity upon such terms and conditions as shall be determined by the Selectmen in accordance with Chapter 3, Section 16 of the By-laws of the Inhabitants of the Town of Wilmington, Revised. Said parcel and interest is described as a portion of Map 6, Parcel 18; more particularly described as lots 179, 180, 181, 182 as shown on a plan of land entitled “Wilmington Gardens Addition” recorded with the Middlesex North Registry of Deeds Plan Book 26, Plan 36 and containing approximately 10,000 square feet of land for a sum no less than \$10,000; or take any other action related thereto.

**As Petitioned for by Mark Nelson and others**

Finance Committee recommended **Disapproval** of this Article.

Planning Board recommended **Disapproval** of this Article if declared surplus.

**ARTICLE 39.** To see if the Town will vote to authorize the transfer of the care, custody, management and control of a certain parcel of land owned by the Town of Wilmington hereafter described to the Selectmen of the Town of Wilmington, said land having been determined to be no longer needed for any municipal purpose, and for the express purpose of conveying the same, all in accordance with Massachusetts General Laws Chapter 30B; and further that the Selectmen be and hereby authorized to grant and convey such interest in the land as is owned by the Town of Wilmington and to remain as open space in perpetuity upon such terms and conditions as shall be determined by the Selectmen in accordance with Chapter 3, Section 16 of the By-laws of the Inhabitants of the Town of Wilmington, Revised. Said parcel and interest is described as a portion of Map 6, Parcel 21; more particularly described as lots 212, 213, 214, 215, 216 as shown on a plan of land entitled “Wilmington Gardens Addition” recorded with the Middlesex North Registry of Deeds Plan Book 26, Plan 36 and containing approximately 12,500 square feet of land for a sum no less than \$12,500; or take any other action related thereto.

**As Petitioned for by Mark Nelson and others**

Finance Committee recommended **Disapproval** of this Article.

Planning Board recommended **Disapproval** of this Article if declared surplus.



**ARTICLE 40.** To see if the Town will vote to amend the Zoning By-laws and associated Zoning Map of the Town of Wilmington by voting to rezone from Residential 60 (R-60) to Residential 20 (R-20) the following described parcel of land; or take any other action related thereto.

A certain parcel of land now known as and numbered 205 Aldrich Road, Wilmington, Middlesex County, Massachusetts, and being bounded and described as follows:

SOUTHERLY by Aldrich Road in four (4) courses, together totaling two hundred (200.00) feet;  
WESTERLY by Lot 4, as shown on plan hereinafter mentioned, five hundred twenty-one and 47/100 (521.47) feet;  
NORTHERLY by land now or formerly of Bousfield, as shown on said plan, two hundred twenty-six (226.00) feet;  
EASTERLY by land of Town of Wilmington, Medford Avenue and land of Barrato, as shown on said plan, in two (2) measurements together totaling ninety-nine and 71/100 (99.71) feet;  
SOUTHERLY again, by Lot 2 on said plan, ninety-three and 58/100 (93.58) feet; and  
EASTERLY again, by said Lot 2 on said plan, three hundred fifty-four and 82/100 (354.82) feet.

Being shown as Lot 3 on said plan.

All of said boundaries are determined by the Court to be located as shown on Subdivision Plan 12255D, as modified and approved by the Court, filed in the Land Registration Office, a copy of which is filed in the Registry of Deeds for the North Registry District of Middlesex County in Registration Book 98, Page 353, with Certificate 19177.

The above-referenced property is shown on the Town of Wilmington Assessors' Map as Map 9, Parcel 54.

**As Petitioned for by Robert G. Peterson, Esquire, and others**

Finance Committee recommended **Disapproval** of this Article.

Planning Board recommended **Disapproval** of this Article.

**ARTICLE 41.** To see if the Town will vote to authorize the transfer of the care, custody, management and control of a certain parcel of land owned by the Town of Wilmington hereafter described to the Selectmen of the Town of Wilmington, said land having been determined to be no longer needed for any municipal purpose, and for the express purpose of conveying the same, all in accordance with Massachusetts General Laws Chapter 30B; and further that the Selectmen be and hereby authorized to grant and convey such interest in the land as is owned by the Town of Wilmington to remain as open space in perpetuity and upon such terms and conditions as shall be determined by the Selectmen in accordance with Chapter 3, Section 16 of the By-laws of the Inhabitants of the Town of Wilmington, Revised. Said parcel and interest is described as a portion of Map 6, Parcel; more particularly described as lots 205, 206, 207, 208, 209, 210 and 211, as shown on a plan of land entitled "Wilmington Gardens Addition" recorded with the Middlesex North Registry of Deeds Plan Book 26, Plan 36 and containing approximately 19,424 square feet of land for a sum no less than \$19,424; or take any other action related thereto.

**As Petitioned for by Mark Nelson and others**

Finance Committee recommended **Disapproval** of this Article.

Planning Board recommended **Disapproval** of this Article if declared surplus.



**ARTICLE 42.** To see if the Town will vote to authorize the Board of Selectmen to enter into an agreement, the terms of which shall be determined by the Selectmen, to sell, convey or otherwise dispose of any land within the parcel depicted by Assessors Map 50 as Map 50, Parcel 16 in which the Town might claim a right, title or interest to, following a determination made by the Town Manager that such land is not needed for any municipal purpose, in accordance with Chapter 3, Section 16 of the By-Laws of the Inhabitants of the Town of Wilmington, Revised and other applicable law; or take any other action related thereto. A true copy of Map 50 is on file with the Town Clerk's office.

**As Petitioned for by Raymond Lepore and others**

Finance Committee recommended **Approval** of this Article.

Planning Board recommended **Approval** of this Article if declared surplus.

**ARTICLE 43.** To see if the Town will vote to authorize the Board of Selectmen to enter into an agreement, the terms of which shall be determined by the Selectmen, to sell, convey or otherwise dispose of any land within the parcel depicted by Assessors Map 50 as Map 50, Parcel 18 in which the Town might claim a right, title or interest to, following a determination made by the Town Manager that such land is not needed for any municipal purpose, in accordance with Chapter 3, Section 16 of the By-Laws of the Inhabitants of the Town of Wilmington, Revised and other applicable law; or take any other action related thereto. A true copy of Map 50 is on file with the Town Clerk's office.

**As Petitioned for by Christopher Lepore and others**

Finance Committee recommended **Approval** of this Article.

Planning Board recommended **Approval** of this Article if declared surplus.

**ARTICLE 44.** To see if the Town will vote to amend the Zoning By-laws and associated Zoning Map of the Town of Wilmington by voting to rezone from Residential 20 (R-20) to General Business (GB) the following described parcel of land; or take any other action related thereto.

The land known as 276 Lowell Street, Wilmington, MA, Assessors' Map 72, Lot 1, more particularly described as follows:

The land with the intersection of the southeastern boundary of the land of Harley Junior and Eleanor Towle with Lowell Street in said Wilmington; thence

NORTHERLY by land of said Towle, one hundred eighty and 12/100 (180.12) feet;

EASTERLY by land of John R. Marshall, et ux, one hundred thirty-one and 63/100 (131.63) feet;

SOUTHERLY by land of John R. Marshall, one hundred eighty and 00/100 (180.00) feet; and

WESTERLY by said Lowell Street, one hundred twenty-five and 00/100 (125.00) feet to the point of beginning.

Said premises containing 23,097 square feet of land as shown on a plan entitled "Plan of Land in Wilmington surveyed for John R. Marshall and Delores Marshall", December 1961, H. Kingman Abbott, Surveyor, said plan being recorded in the Middlesex North District Registry of Deeds in Plan Book 96, Plan 79A.

**As Petitioned for by Kevin Brennan and others**

Finance Committee recommended **Disapproval** of this Article.

Planning Board recommended **Approval** of this Article.

**ARTICLE 45.** To see if the Town will vote to authorize the Board of Selectmen to enter into an agreement, the terms of which, including any restrictions to be placed thereon, shall be as determined by the Selectmen, to sell, convey or otherwise dispose of, all or part of, the following described parcels following a determination made by the Town Manager that the land is not needed for any municipal purpose and in accordance with Chapter 3, Section 16 of the By-Laws of the Inhabitants of the Town of Wilmington, Revised and other applicable law; the parcel located on Marion Street described in the Assessor's records as Map 4, Parcel 10; or take any other action related thereto.

**As Petitioned for by Leigh and Kelly Martinson and others**

Finance Committee recommended **Approval** of this Article.

Planning Board recommended **Approval** of this Article if declared surplus.

**ARTICLE 46.** To see if the Town will vote to amend the Zoning By-laws and associated Zoning Map of the Town of Wilmington by voting to rezone from Residential 60 (R-60) to Residential 20 (R-20) the following described parcel of land; or take any other action related thereto.

The land at and known as 8 Harold Avenue, Wilmington, Massachusetts as more fully described in a deed recorded with Middlesex North District Registry of Deeds at Book 2014, Page 547, said premises containing 60,381 square feet of land. 8 Harold Avenue is located on the Town's Assessors' Map as Map 23, Block 6, Parcel 106.

Description:

The land with the buildings thereon situated in said Wilmington, being shown as Lot 6 on a plan entitled, "Definitive Subdivision Plan, Jackson Park, Wilmington, Mass., owned by Jackson Bros., Inc., 15 Harris St., Wilmington", dated September 23, 1969 by K. J. Miller Company, Inc., Civil Engineers and Land Surveyors, Wilmington, Massachusetts, which Plan is duly recorded with Middlesex North District Registry of Deeds in Plan Book 109, Plan 157; said lot being further bounded and described as follows:

SOUTHWESTERLY	by Harold Avenue, in two courses measuring respectively, one hundred thirty-four and 83/100 (134.83) feet and one hundred thirty-seven and 34/100 (137.34) feet;
SOUTHEASTERLY	by Lot 8, as shown on said plan, three hundred sixty-four and 49/100 (364.49) feet;
NORTHEASTERLY	by Lot 13, as shown on said plan, fifteen (15.00) feet;
SOUTHWESTERLY	by Lot 13, as shown on said plan, thirty-six (36.00) feet; and
NORTHWESTERLY	by Lot 4, as shown on said plan, four hundred forty and 27/100 (440.27) feet.

**As Petitioned for by Ronald Laliberte and others**

Finance Committee recommended **Disapproval** of this Article.

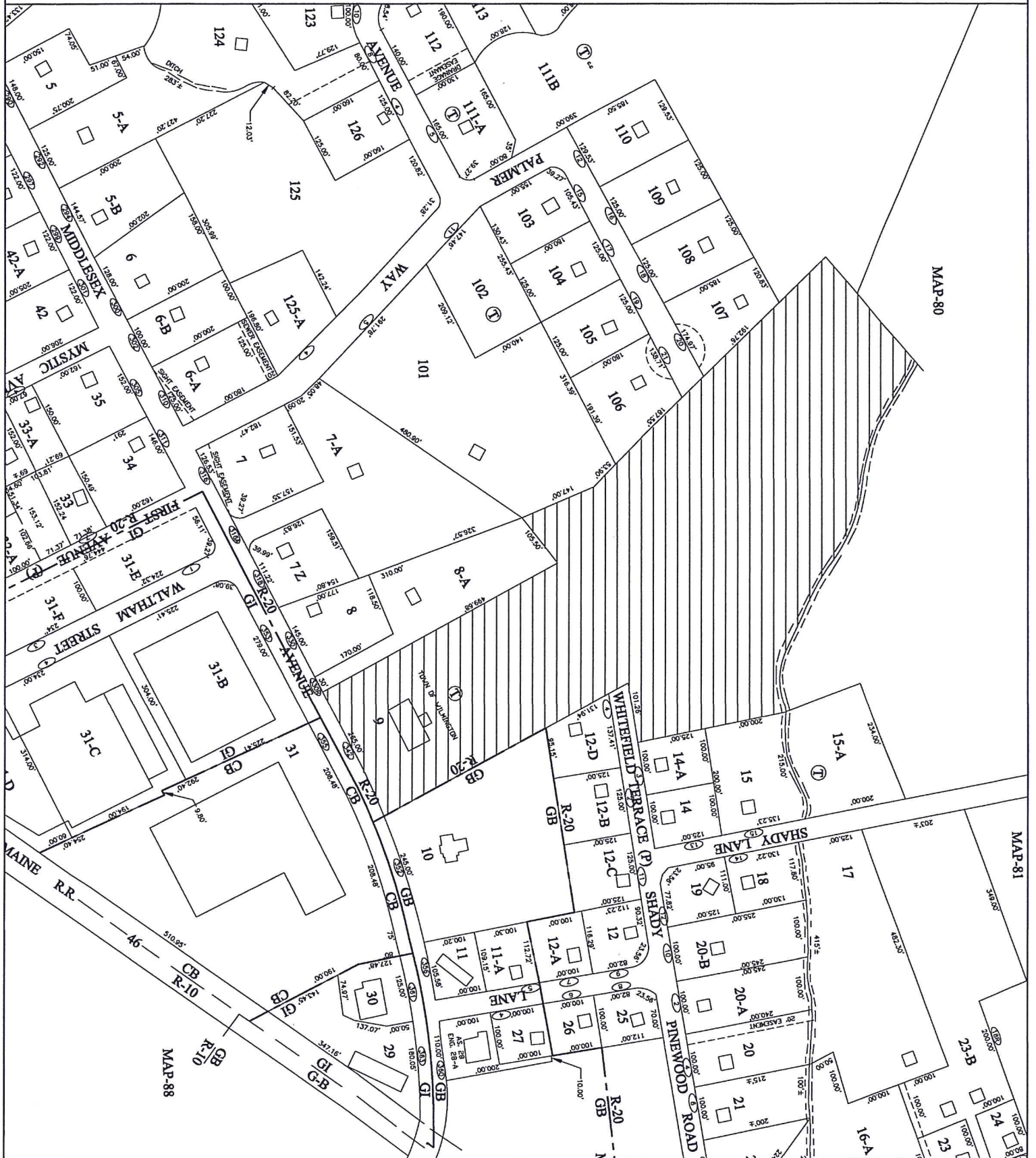
Planning Board recommended **Disapproval** of this Article.

Hereof fail not and make due return of this Warrant, or a certified copy thereof with your doings thereon to the Town Clerk as soon as may be and before said meeting, GIVEN OUR HAND AND SEAL OF SAID TOWN THIS 10<sup>th</sup> day of March, A.D., Two Thousand Fourteen.

s/ Michael V. McCoy, Chairman  
s/ Michael L. Champoux  
s/ Louis Cimaglia, IV  
s/ Michael J. Newhouse  
s/ Judith L. O'Connell

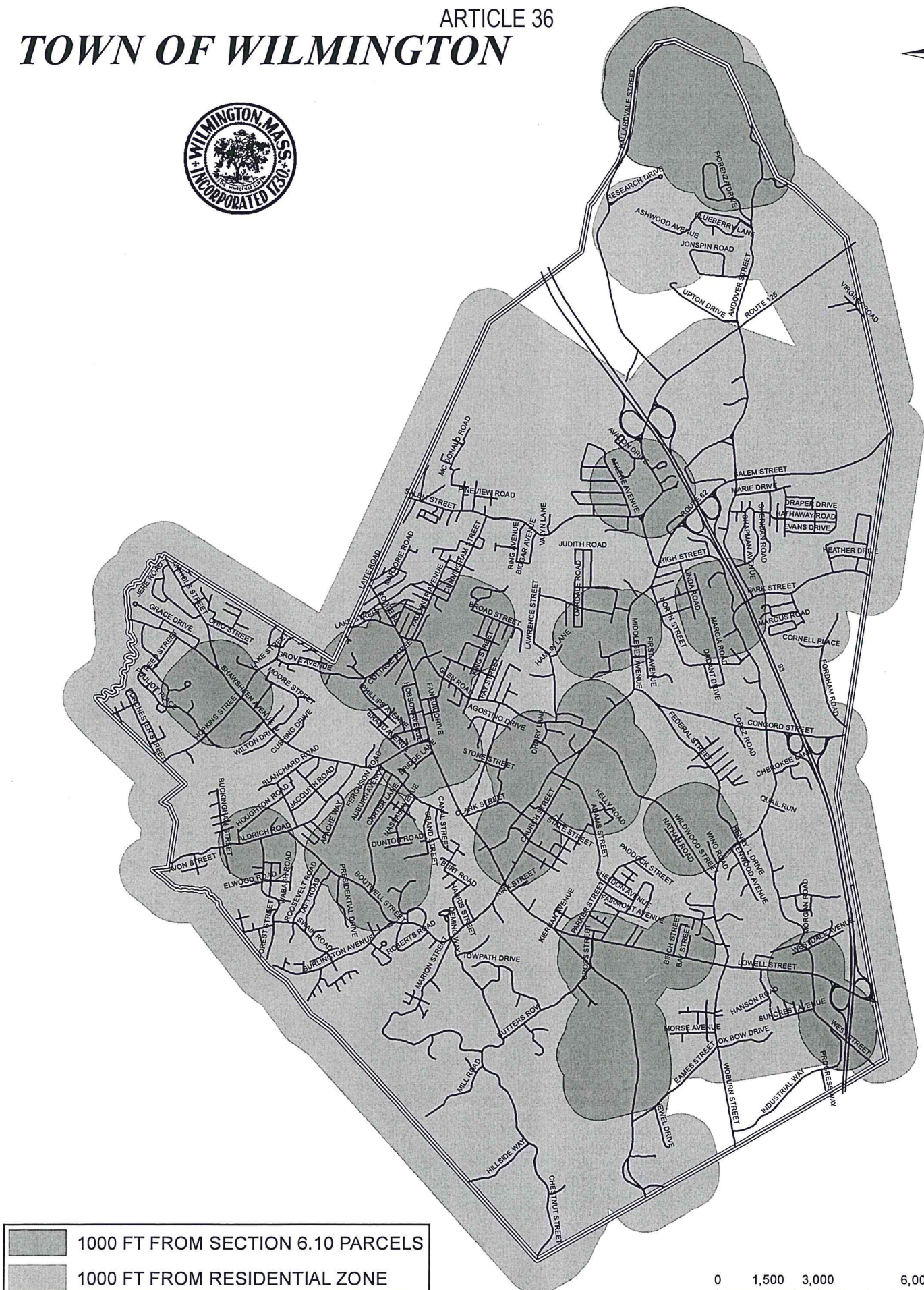


ARTICLE 26 – MAP 79 LOT 9



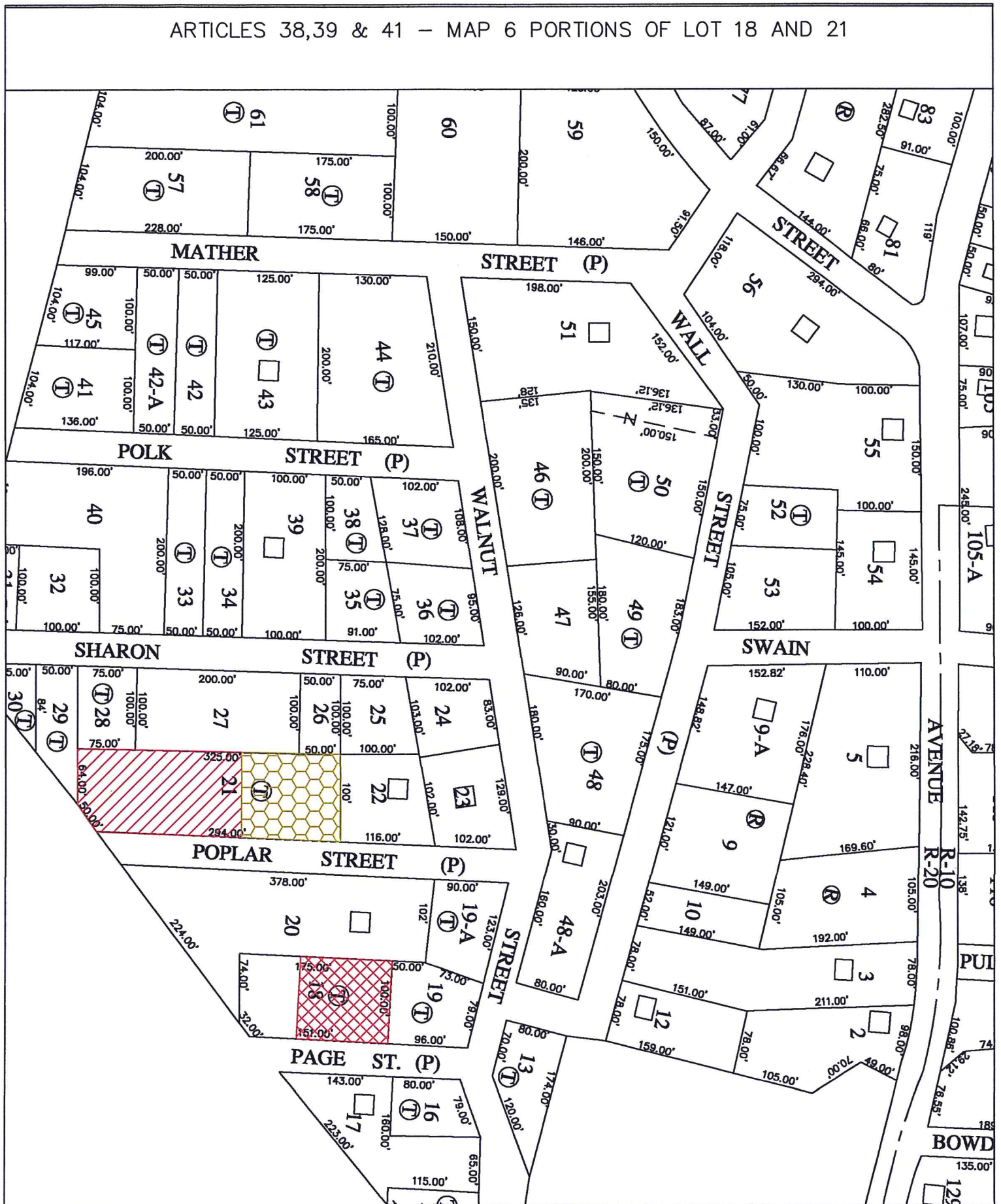


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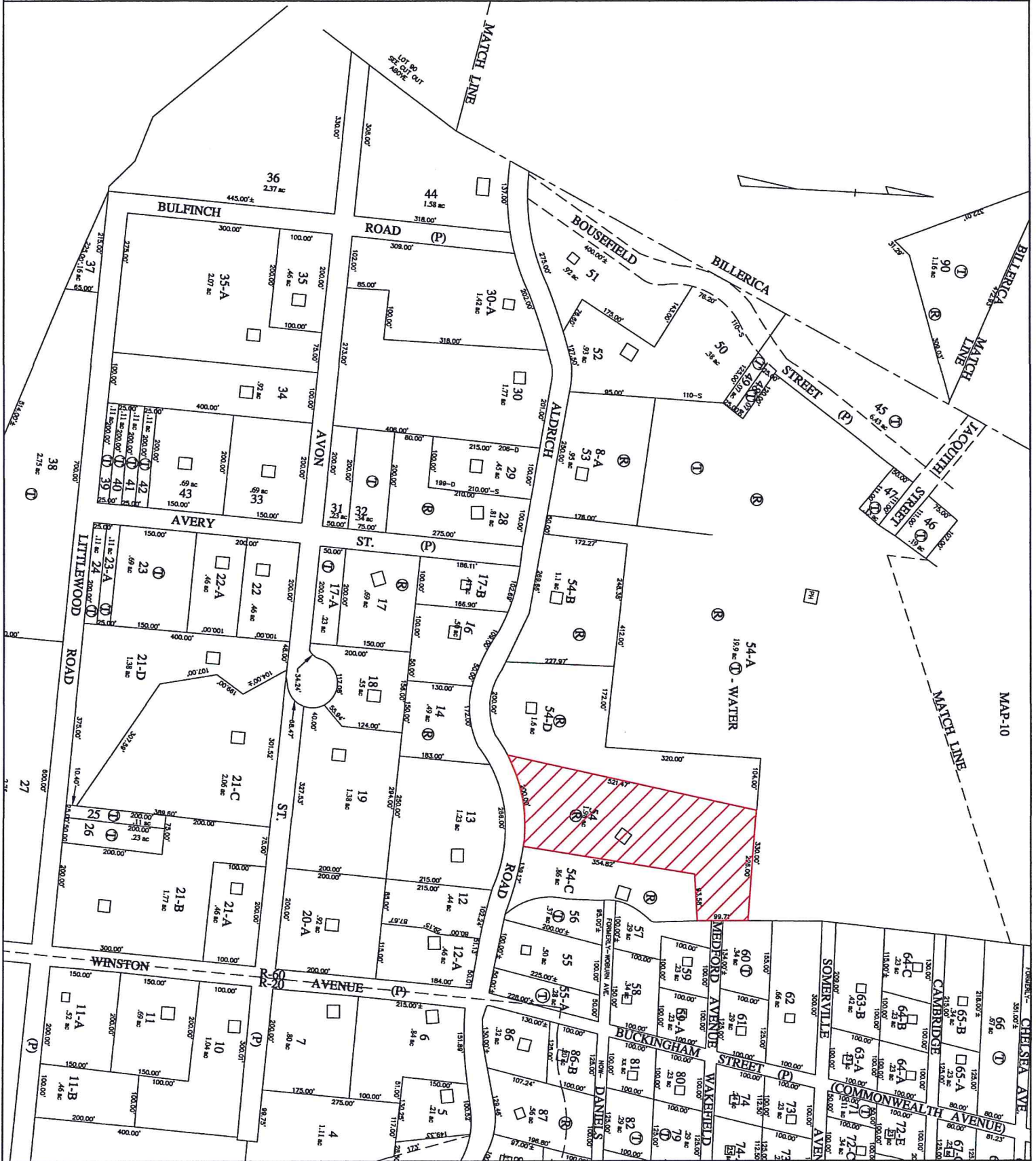




ARTICLES 38,39 & 41 – MAP 6 PORTIONS OF LOT 18 AND 21

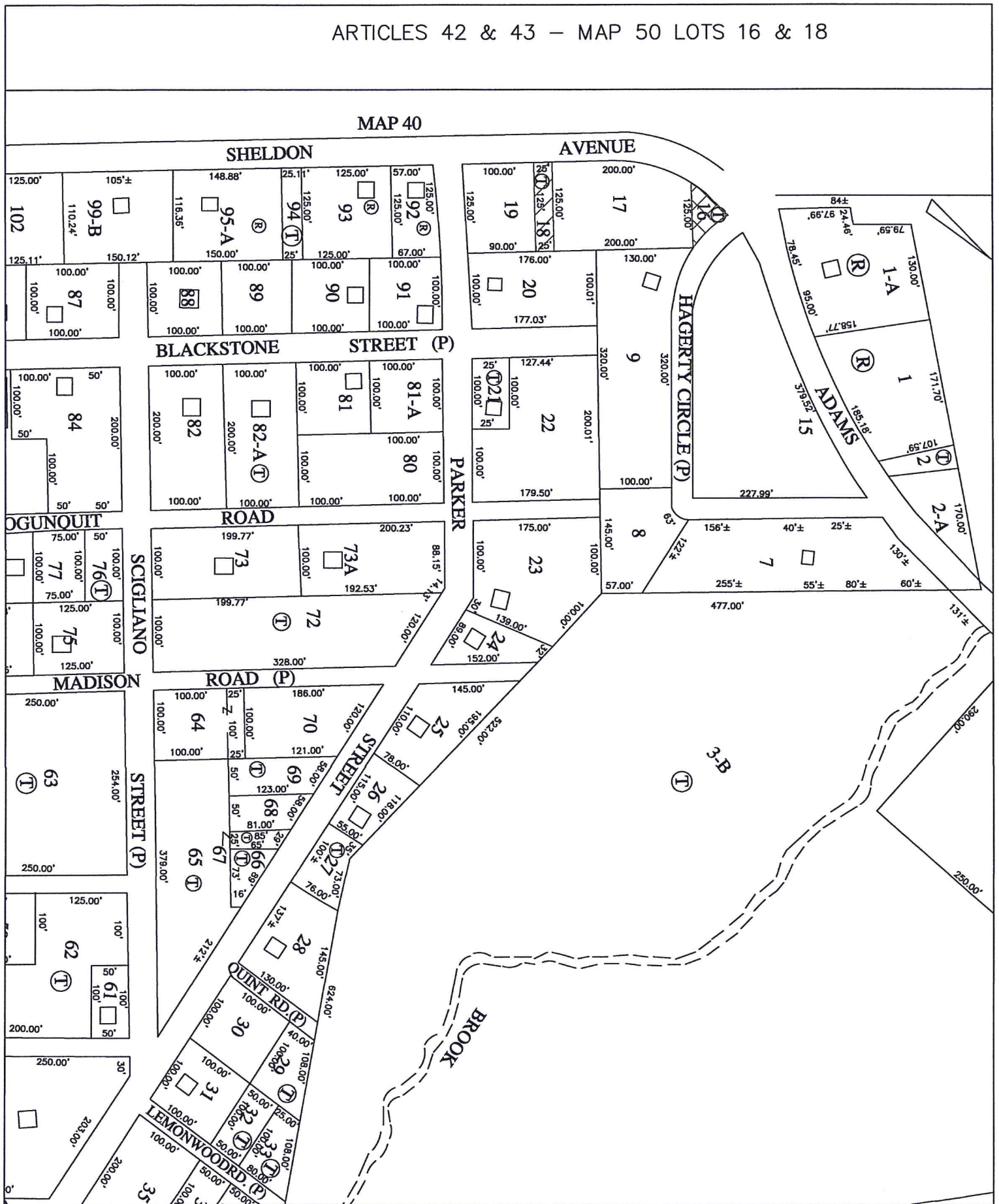


ARTICLE 40 - MAP 9 LOT 54  
REZONE FROM R60 TO R20

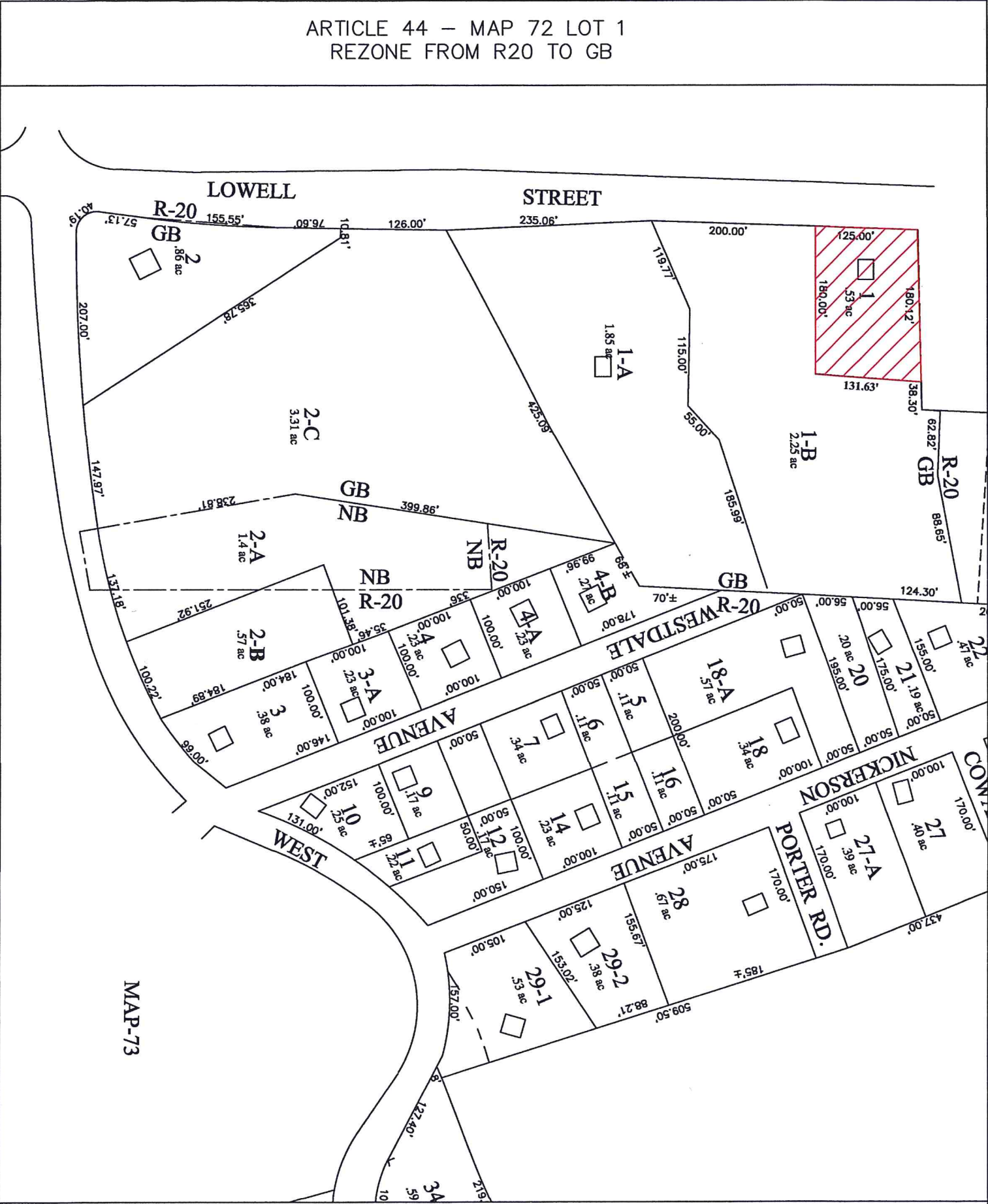




ARTICLES 42 & 43 – MAP 50 LOTS 16 & 18



ARTICLE 44 – MAP 72 LOT 1  
REZONE FROM R20 TO GB

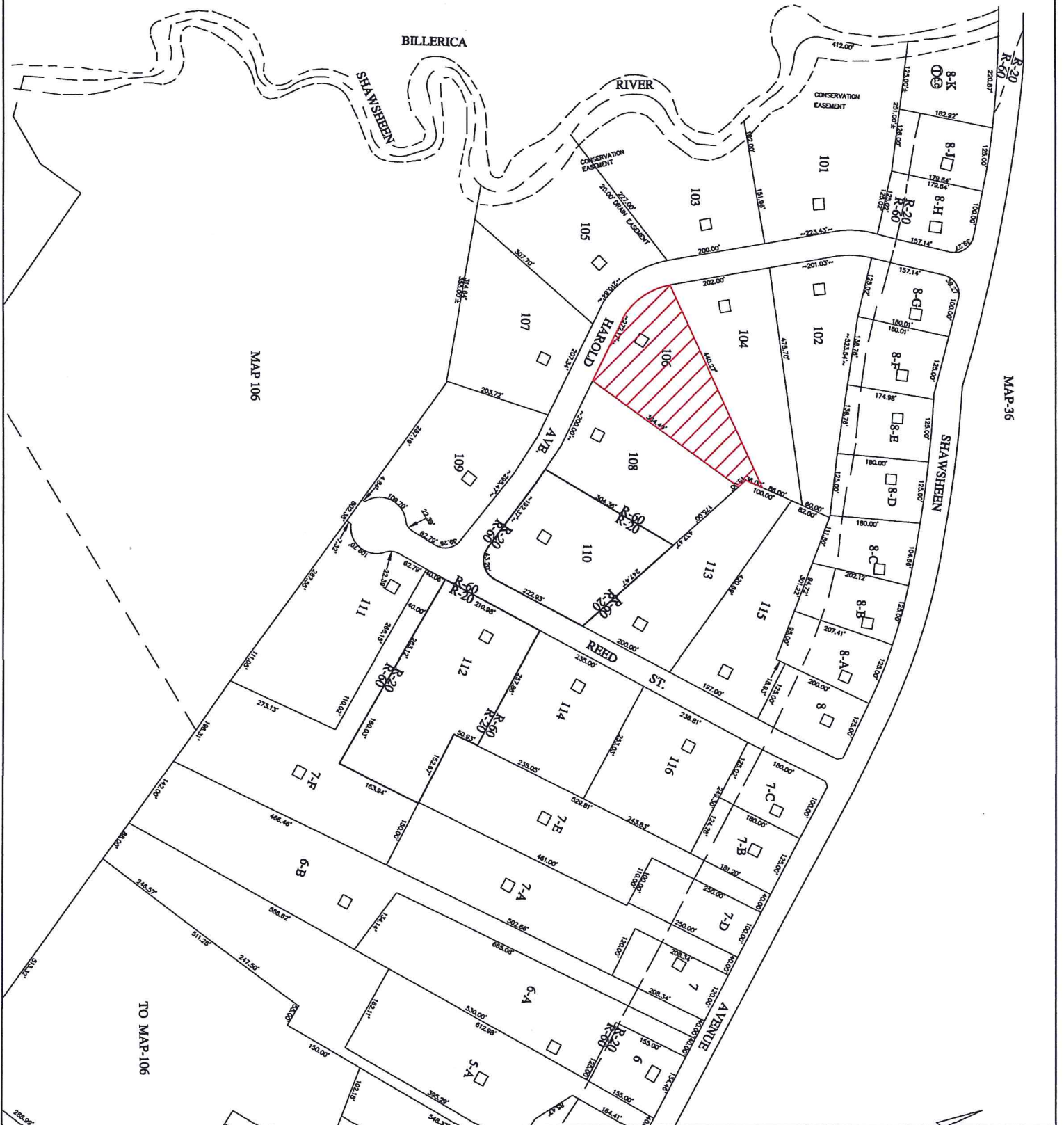


MAP-73





ARTICLE 46 – MAP 23 LOT 106  
REZONE FROM R60 TO R20





**Town of Wilmington**  
**Finance Terminology**

The following terms are frequently used in this report and at Town Meeting. In order to provide everyone with a better understanding of their meaning, the following definitions are provided:

**APPROPRIATE:** To appropriate is to authorize the spending of a specific sum from public funds. This is the business of an annual town meeting. Once an appropriation of an operating budget or an article has been made by Town Meeting, the appropriation can only be changed by another town meeting vote. The one exception to this is a transfer from the Reserve Fund.

**ASSESSED VALUATION:** A valuation set upon real estate or other property by the Town as a basis for levying taxes. The assessed valuation is not necessarily the same as the market value of a property.

**CHERRY SHEET:** Named for the cherry colored paper the State Dept. of Revenue uses to print it on. It shows the breakdown of State aid, lottery distributions and school aid as well as County and State charges against the Town. These figures must be used by the Assessors in determining the amount to be raised by taxation.

**FISCAL YEAR (F.Y.):** The twelve month financial period used by town government which begins July 1 and ends June 30 of the following calendar year. The year is represented by the date on which it ends; i.e. July 1, 2013 to June 30, 2014 would be FY 2014, the current fiscal year. The budget proposed in this document is for FY 2015, extending from July 1, 2014 to June 30, 2015.

**FREE CASH:** An amount certified annually by the State Bureau of Accounts by deducting from surplus revenue all uncollected taxes for prior years. These funds may be used by a vote of the town meeting. A town cannot spend its Free Cash until the total sum has been certified by the State.

**LEGAL LEVY LIMIT:** The legal levy limit is the maximum annual increase allowed by the State Department of Revenue. It is calculated by multiplying the legal levy limit from the prior year by 1.025 then adding local "New Growth". This limit on the increase of the levy never changes except for an override vote or by the addition of "New Growth" to the taxable base.

**NEW GROWTH:** Any new construction or the lots of a subdivision which are taxed as separate parcels for the first time are considered New Growth in the year they are added to the tax rolls. New Growth also includes any property whose assessed valuation increases by 50% or more in any one calendar year because of renovations or additions. In the case of commercial or industrial property, it is any increase in valuation over \$100,000 which occurs in one year due to new construction or renovation. Use of New Growth allows a town to increase its levy limit to accommodate the increasing demands for services that come with growth.

**OPERATING BUDGET:** Plan of proposed expenditures by a department, board or unit of government for personnel, supplies, maintenance and other expenses for the coming fiscal year.

**OVERLAY:** The overlay is the amount raised by the Assessors in excess of appropriations and other charges primarily for the purpose of creating a fund to cover tax abatements.

**OVERLAY RESERVE:** This is the accumulated amount of the Overlay for various years not used or required to be held in the specific overlay account for a given year. It may be used by vote of the town for extraordinary or unforeseen purposes or voted into the Reserve Fund.

**RAISE:** To raise is to tax. The tax rate is dependent, to a large extent, on the amount "spent" at town meeting as is set by the Board of Assessors after the meeting.

**RESERVE FUND:** This fund is established by the voters at an annual town meeting only. It is an appropriation made to provide flexibility to meet extraordinary or unforeseen emergencies by town departments. It may not exceed 5% of the tax levy of the preceding year and is within the exclusive control of the Finance Committee.

**Town of Wilmington**  
**Procedural Definitions**

**ADJOURN(MENT):** To dissolve or end the meeting, unless a time to reconvene is specified, as is done in the Town By-laws to stipulate the continuation of the Annual Town Meeting from Election Day to the following Saturday at 10:30 a.m.

**AMENDMENT:** A change made to a motion.

**ANNUAL TOWN MEETING:** The April meeting mandated by the Town By-laws; includes Town Election Day and the budget.

**APPEAL:** To question a ruling made by the Moderator.

**ARTICLE:** An item of business to be discussed by the Town Meeting.

**MEMBERS:** The registered voters of Wilmington in attendance at Town Meeting.

**MOTION:** A formal proposal made to the meeting.

**MOVE THE (PREVIOUS) QUESTION:** To vote whether to end discussion or debate on a motion.

**PASS OVER OR TAKE NO ACTION:** To decide not to consider an article, but take up the next item of business.

**POINT OF INFORMATION:** To ask for clarification or an explanation.

**POINT OF ORDER:** To object when parliamentary procedure is not being followed.

**POINT OF (PERSONAL) PRIVILEGE:** To object to a personal affront, or to respond if one's name is mentioned.

**QUORUM:** The minimum number of people required to conduct a meeting. Section 19 of the By-laws: 150 registered voters at a Town Meeting shall be required to start the business of the Town including each adjourned session thereof and then no other quorum shall be required to conduct business.

**RANDOM SELECTION:** The drawing of articles from a container, rather than taking them up in numerical sequence as printed in the warrant, to assure impartiality.

**RECESS:** An intermission or temporary break in the proceedings.

**RECONSIDERATION:** To bring back an article or motion for further discussion after it has been voted.

**RESCIND:** To nullify a previous vote.

**ROBERT'S RULES OF ORDER:** A book of parliamentary procedures considered the standard guide to conducting meetings.

**SIMPLE MAJORITY:** More than half of the votes cast when a quorum is present.

**SPECIAL TOWN MEETING:** A meeting called at the discretion of the Board of Selectmen.

**2/3 VOTE:** Two-thirds of the votes cast when a quorum is present.

**WARRANT:** The formal announcement of a Town Meeting, including the list of business items to be considered.

**WITHDRAW:** To remove an article from the meeting's agenda.



